

Citizens Federal  
707 Ridge  
Munster

92010847

S A T I S F A C T I O N   O F   M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by Sylvia Lizcano

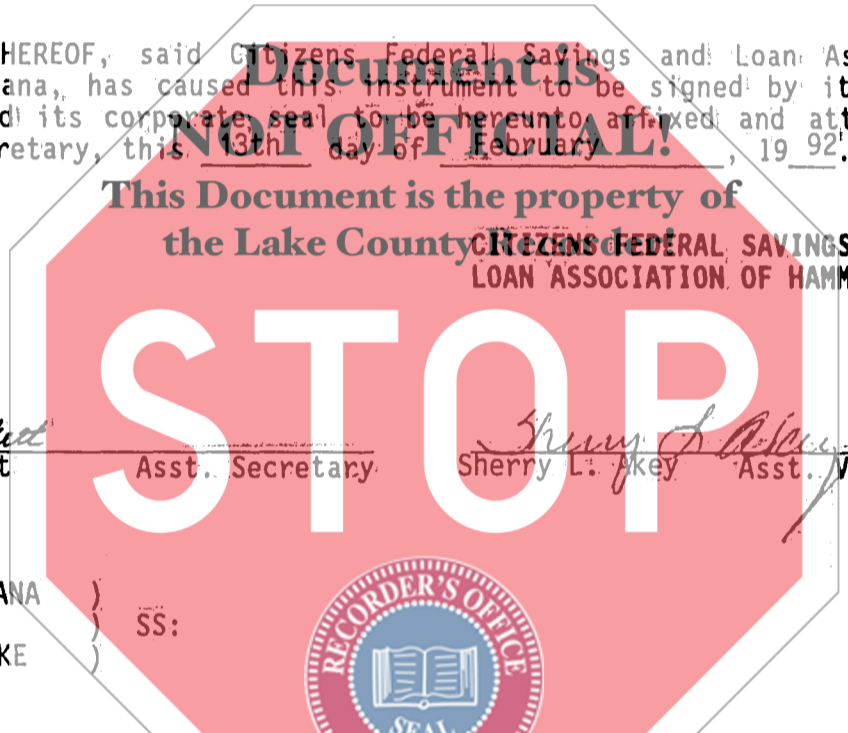
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 17th day of November 19 86  
in the amount of \$ 47,200.00 and recorded in Mortgage Record No./Plat Book XXXXXX  
page XXXXXX as Document No. 888075 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Lot 25 in Block 9 in Smith and Bader's Second West Park Addition to Hammond, as  
per plat thereof, recorded in Plat Book 15 page 9, in the Office of the Recorder  
of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of  
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 13th day of February, 19 92.

165766

TICOR TITLE INSURANCE  
Crown Point, Indiana



Attest:

*JoAnne Pickett*  
JoAnne Pickett

Asst. Secretary

*Sherry L. Akey*  
Sherry L. Akey

Asst. Vice President

STATE OF INDIANA  
COUNTY OF LAKE

SS:



Before me, the undersigned, a Notary Public in and for said County, this 13th  
day of February, 19 92, personally appeared Sherry L. Akey  
and JoAnne Pickett personally known to me to be  
the Assistant Vice President and Assistant Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal:

*Jan McGrath*  
Jan McGrath Notary Public

My Commission Expires 08-05-94

County of Residence LAKE

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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7.00