

Lot 85 in Plum Creek Village 3rd Addition, Block Two, to the Town of Schererville, as per plat thereof, recorded in Plat Book 47 page 106, in the Office of the recorder of Lake County, IN.

165760

Highland
Bank of Highland/JB

92010845 **SATISFACTION OF MORTGAGE** #202216 JB

This Certifies, That a certain Mortgage executed by DALE O. HOPPER AND
BECKY R. HOPPER, HUSBAND AND WIFE

..... to BANK OF HIGHLAND, 2611 HIGHWAY
AVENUE, HIGHLAND, IN 46322

on 19th day of July 1998 calling for \$ 51,000.00 and recorded

in Mortgage Record No. 48166 page of County,

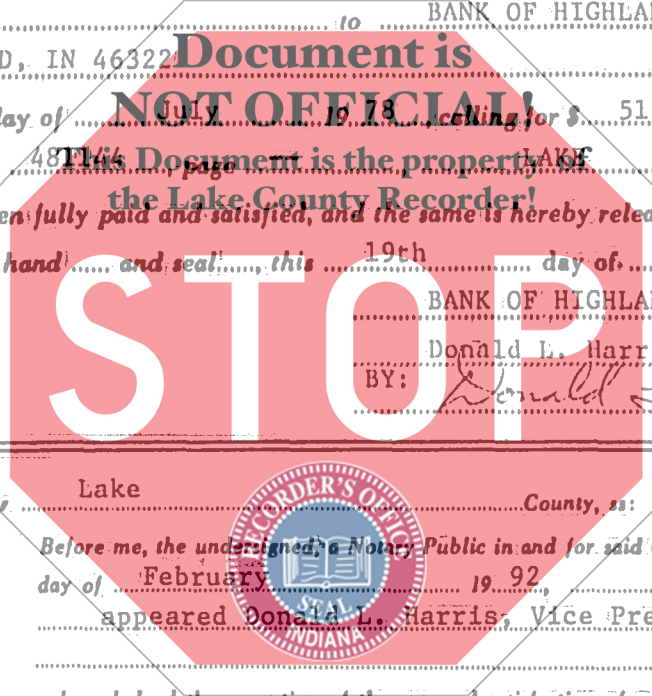
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 19th day of February 1992

BANK OF HIGHLAND

Donald L. Harris, Vice President

BY: *Donald L. Harris*



State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19th
day of February 1992,

appeared Donald L. Harris, Vice President and

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

County of Residence: Lake *Jean M. Kucsera* Notary Public.

My Commission expires 10-28-95 Jean M. Kucsera

This instrument prepared by:
Bruce E. Leep - President

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TICOR TITLE INSURANCE
Crown Point, Indiana
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Crown Point, Indiana