## 92010817

## SATISFACTION: OF MORTGAGE

| THIS CERTIFIES; That a cer   | tain Mortgage executed   | liby Ronald E. B       | atey, Carol A. B                               | atey and          |
|--|--|------------------------|--|-------------------|
| Modena E. Batey, Join  | t Tenants with Ri  | ghts of Survivo        | rship  |                   |
| to the PE  | OPLES BANK, A FEL  | ERAL SAVINGS B         | ANK, Munster Indian                            | a, a corporation  |
| of the United States of America,   | on2nd'.  | day of                 | Octobe   | r, 19 <u>_87_</u> |
| calling for \$ 47-000.00 and Recorder's office of Lake Countreleased.  |  |                        |  |                   |
| IN WITNESS WHEREOF, th   | ne said Peoples Bank, A  | A Federal Savings B    | ank has caused this in                         | istrûment to be   |
| signed by its  |  |                        | President, and its corp                        | orate seal to be  |
| hereunto affixed and attested by   | its -  | Assistant              | Secretary                                      |                   |
| this 19th.   | day o  | [·                     | <u> February</u>                               | , 19 <u>-92</u> . |
|  | NOTOF  | Peoples Ba             | nk, A Federal Sa                               | vings Bank        |
| T  | nis Document i   | s the propert          | ty of  |                   |
|  | the Lake Cou   | nty Recorder           | IN A BOUND                                     | .li               |
|  |  |                        | Bochnowski                                     | President         |
| Attest:  |  |                        |  |                   |
|  |  |                        |  | PP 200            |
| ( ) atricis )  | Maria /  |                        | 7.03<br>53                                     |                   |
| Patricia J. M. an  | Assitant S   | ecretary               |  |                   |
| V  |  |                        |  | Co                |
| STATE OF INDIANA, SS.  | S. C. S. |                        |  | w                 |
| COUNTY OF LAKE   | Parana Para  |                        | ame Dublic in and se                           | in sold County    |
|  |  |                        | ary Public in and for                          | 1 🔍               |
| ുഗാ സ് <b>രൂർ</b> ക്കു   |  |                        | Patricia J. M                                  |                   |
|  | personally known to  |                        |  |                   |
|  | President and  |                        | Ass  | •                 |
|  |  |                        | , A FEDERAL SA'<br>dged that as such offic     |                   |
| The second of th | and delivered the ann  | exed satisfaction of m | ortgage, and caused th                         | e corporate seal  |
|  |  |                        | ursuant to the authorite and voluntary act and |                   |
| The state of the s |  |                        | on, for the uses and p                         |                   |
| WITNESS MY HAND and officia  | al seal:   | J                      | a M Marte                                      | •                 |
| THE TRANSPORT OF STREET WITH COSTON  |  | Laura M. Ma            | artinie  | Notary Public     |
| 10   | /15/0/   |                        |  |                   |
|  | /15/94<br>County"  |                        |  |                   |
| Daniel Dan   | Mercan nim   |                        |  |                   |

Patricia J. Mrvan

pjm