		45004	-9108-CP	-667 41	نىك بىرىلەر	me Flarves
(e, V)		_		i)	Made in	senfor of
92010743	, T i		A :	71 2	14022°	Monderin
This Incenture, Made this_	17th day o		anuary.			6 2 0 % 1992
COUNTRYWIDE FUNDING CORPO		She	riff of Lake	County, in the	s State of Indi	ana, of the first pa
PO Box 7137 Pasadena,	CA 91	109-71	3:7:		The latest the beautiful the beautiful the second	÷
the County of Lake and State of Indiana of th	ie second p	art. WITN	ESSETH:			
THAT WHEREAS, At the Continuous				perlor Cou	irt	A.D. 10 91
COUNTRYWIDE FUNDING CORPORAT	LON	************				······································
	P				<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
covered by judgment of said Court, in a cer ARLINDA GRIFFIN	tain action	therein a	gainst			
	· · · · · · · · · · · · · · · · · · ·				<u> </u>	14
o sum of Twenty-One-Flourand_Twe	nty					Dollars (
Thirteen Cents, for		damages,	together w	rith" the furthe	or sum of	Ten 📛
Dollars andNo		Cen	ts, for <u>i</u>	ts	_costs in that	behalf expended;
decree for the sale of all the interest, estate, r	right and ti	ttle of the d	lefendant 📖	e e sante e a casa casa an acadan de	esta Minario anno casa de desta caba de M	Characteristic and the Control
ARLINDA GRIFFIN			······································	م فضاف با مناه	dha	Mangala Andra - I mand anna Ra - na seo state hannata
			'1	· · · · · · · · · · · · · · · · · · ·		
						ein as follows, to w
Lot 31 and the North 1/2 of 1						
Glen Park City of Gary, as s More commonly known as:	nown in	CA D'C	ok 3, pa	Auge 91, La	ke County,	Indiana.
		<u> </u>	1117	OH OD		
DULY ENTERED FOR THE ATTOM SUBJECT	Jocum	ent is 1	the pro	perty of		
FINAL ACCEPTANCE FOR TRANSFER	Lake	Count	y Reco	rder!		The second of th
FEB 20 1992		<u> </u>		and the second second second second	planter of many by a dispersion is a principle of the second of the seco	المناسعة والمستحدة وسيره للما في المنابعة والمنابعة والم
	-				# 43	-280-35
axes n. Rota			***************************************	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
pears. AUDITOR LAKE COUNTY	or apresue	elment: I awa	, as by their	record thereof	remanning me	sald Court more ful
		1565		Morrow	hor	0
AND WHEREAS, Afterwards, to wit: On copy of said judgment and decree was duly is	isued, and i	under seal	of said Cour	rt, attested by	y the Clerk the	
seriff of the County of Lake, commanding him		TO DO	MID.			g the same, he shou
Il the land above described with all the intere	est, estate,	alght and	live of the d	defendant		
ARLINDA GRIFFIN erein, or so much and such parts thereof as m	ight he her	Cessary si	cording to 1	the terms of	sald decree to	nav and estime
dgment aforesaid, with the interest and cost th	nereon; and	that he al	rould in like	manner also	make and retui	rn all interest and
uing costs thereon, and make due return of sa e date of the same.	lid writ to	the Clerk's	effice at the	e expiration o	I one hundred	and eighty days in
			in.		27	.1 01:
AND WHEREAS Said copy of judgment a	ind order of	f sale, on th	1919	dd		iber A.D. 1991
me to the hands of Stephen R. Stigl Stephen R. Stiglich						
as said Sheriff as afo						
y of January A.D. 1						
e hours prescribed by law, at public auction, ex ARLINDA GRIFFIN	xpose to sal	le the rente	, profits, last	ues and incom	ie, of said estat	te ot
ARLINDA GRIFFIN						
to the state of th			ARLIN	DA GRIFFI	N:	
gether with all the rights, title and interest in f	RYWIDE	FUNDING				or the second reason is a second reason of the second reason reason is a second reason reason reason reason re
and to said estate, and the saidCOUNT						
d then and there bid the sum of Twenty-	One Tho	usand Tl	nirty		Dollari	and Thirteen
ents, and no person bidding more, the same we						
COUNTRYWIDE FUNDING CORPORAT		orm ohem)				
		for	the said sum	of Twent	y-One Thou	sand Thirty
the highest bidder, and that being the highest pr			Thirtee	en	Cents	<u>its</u>

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	Paris Control of the	B. 1			
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A Service World and Advance Life of some a	27 mar 24 mar 24	P 10- No Part of State of the S	A CONTRACTOR OF THE PROPERTY O	and the second second second second second	The state of the s
Andrews -	and the second s				
NOW THEREFORE, to co	onfirm to said COUNTR	YWIDE FUNDING	CORPORATION	1	
To 1 these particularity and or definitional laws	,	Ohanlar D. G.	A . Mr. A	a supposition with special and supposition and	reducing the track and a second of the second
as Sheriff as aforesaid, in consider		Stephen R. St nty-One Thous			
COUNTRYWIDE FUNDI	Thirteen	.ce		id paid by said	
COUNTRYWIDE FUNDI	NG CORPORATION				······
provided by law hath GRANTED, E	RARGAINED AND SOLD		-	•	-
CONFIRM to the said COUNTR	YWIDE FUNDING CORP	/ ハわ A リア / ハ N :		dgns FOREVER,	
Real Estate situate in the County of	of Lake and State of India	na, to wit:	.,		
Glen Park, Cirv o	rth 1/2 of Lot 32, f Gary, as shown 1	Block 2, Subo	division of	Blocks 1, 2	and 4,
More commonly know	wn as: 4152 Adams	cungent	91, 1 46409.	Jake County,	Indiana.
	NOT	OFFIC	IAL!		
	This Docum	ent is the n	roperty o	<u>C</u>	
to be the same the state of a subminimental address of the con-		County Re			
	viere en-almen en embelderure) i rimmere enu i sa que en ampasaria risposaria bran i se				
TO HAVE AND TO HOLD, A	All and singular, the premis NG: CORPORATTON	ses a foresaid, with			
ind ample a manner as the same w	A DE ESTRAI	GRIFFIN	nene	irs and assigns,	iorever,«in·ai
immediately before		age, mentioned in s	aid decree, forec	losing the same.	149 /41 // 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
IN WITNESS WHEREOF		Sciglish	as Sh	eriff as aforesaid	, has hereunte
is hand and seal, the day and yea	Papove written.		< \ /s		(8
			She	riff Lake County	
State of Indiana, Lake County, si	IA M. GILDAM	SEAL WOMOVA PUT D	UIDI TO	m amilidan asid C	
BEFORE ME, DONN ame Stephen R. Stiglic		f said County, and		n and: for said C	
coluntary act and deed as such she	riff.				-
My Comm. Expires	IN WITNESS WHEREOF,	1		•	
January 30, 1995	Annuaga ang ang ang ang ang ang ang ang ang		a m. X	700	
		DONNA	M. GILLAM -	LAKE COUNTY	
THIS INSTRUMENT PR	EPARED BY DONNA MA	GILLAM	•		
		¥ '			
ounty	3.3		County	19.	Auditor
Ö e	2		Ö e		J.F
RP.	g g	oʻclock	Lake	ation	
OORP	DECF.	٥٥	· for	T _e	[]
Stiglich Sheriff of Lake County TO FUNDING CORP.	OON DEC	of _	Recorder	Duly Entered for Taxation	
tiglich ro ro	Z P	day o	Reco	l ere	
		ı Re	j	Y En	
St E F			1 1	an -==-	. 13
R. St		i g		3	
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