CO10703 his Certifies,	That a certain	Mortgage exc AURINE J	ecuted by BAUMGART	, JOINTI	7 . Y	
			to	<i>\d</i>		rn.
THE FIRS	T BANK OF	WHITING N	V/K/A CENT	IER BANK	<u> </u>	E3
on_6thdas_Doc	y of Augus	<u>t</u> 19	87, calling	for \$ 25 <u>., C</u>	<u>000.00</u> and	recorded
2 GANDA & SOFT SECRETARIANI	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	SECON YOUR	ICIAL!	Lake	<u> </u>	County,
State of Indiana, has bee	This Do	cument is t satisfied, and	he property	ereby releas	sed.	0
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	APASPANXXXX	this 14th	day o	f*February	1 <u>9: 92</u> _
	S			ANK	MHIT-ING Mille EBRESIDE	1:
State of Indiana		LAKES		County, ss:		
	Before me, the und	lersigned, a Notary	Public in and for sai	d County, this	14 t h	
	dayorFebrua	ry 9	92 perso	nally ar	opeared (Geral ⁱ d
	M. Milil	er, Assi	stant Vice	Presido	ent, who	<u>as suc</u> h
	officer	for and	on behalf	of said	d Bank.	<u></u>
		· 1	innexed satisfaction	// // // ·		1. 4
2n - Control Control (1974) (After Commission Control (1974) (1974)		ss my Hand a	and official seal	Sali	non	. Notary Public.
ident of Lake County, Indiana	My Commission ex	pires / 16/	1/92/			
This Instrument prepared by:	Gerald M.	,,,,			والمناز المناز المن	. 1i