STATE OF INDIANA) SS: COUNTY OF LAKE

IN THE LAKE SUPERIOR COURT ROOM NUMBER FIVE HAMMOND, INDIANA

92010476

Filed in Open Court

IN THE MATTER OF THE ESTATE OF:

ESTATE NO. 45005-9101-ES-023

JOHN BASICH, Deceased

follows:

CLERK LAKE BUPERTOR COURT

ORDER TO APPROVE FINAL ACCOUNT AND CLOSE ESTATE

ANNE BERNARDIC, Executrix of the above-captioned estate, submits her Verified Final Account, which Final Account is in the words and figures following, to-wit: (H.)

And the court, having examined said final Account and being fully. This Document is the property of advised in the premises, now finds that the matters set forth herein are true in substance and in fact.

THEREFORE ORDERED, ADJUDGED AND DECREED by this count as

- That the Final Account is in all matters hereby approved as submitted.
 - 2. That distribution of said estate has in fact been made.
- 3. That the Executrix and here surety is hereby relieved of all further liabilities, duties and responsibilities.
 - 4. That decedent passed away owning the following real estate:

Lot three (3) as marked and laid down on the recorded plat of Northtown Estates, First Addition to the Town of Griffith, Lake County, Indiana, as same appears of record in Plat Book 35, page 81, in the Recorder's Office of Lake County, Indiana.

Commonly known as: 748 O'Day Drive, Griffith, IN

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AUDITOR LAKE COUNTY

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Basich, Item III, dated 11/24/64, to be hers absolutely in fee simple.

5. That the estate is fully administered, settled and is hereby closed.

Dated this ______ day of February, 1992.



The United States of America



STATE OF INDIANA, COUNTY OF LAKE, SE

I, the undersigned Clerk of the bake Superior Court of a Lake County, and the keeper of the records and files thereof, in the a State aforesaid, do hereby certify that the above and foregoing is a a full, true, correct and complete copy of the ORDER TO APPROVE FINAL ACCOUNT AND CLOSE ESTATE, filed and entered of record on February 19, 1992, In The Matter of the Estate of JOHN BASICH, Deceased, Estate Number 45D05=9101-ES=023, all as fully as the same appears of record in my office as such Clerk.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court,		
at my office in	Hammond, Indiana	in the said County,
this 19th	day of February	, A. D., 19 <u>92</u>
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309.5.000	Cle	rk Lake Superior Court

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