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SATISFACTION OF MODERITGAGAE

| THIS CERTIFIES, that a certain Mortgage executed by George C. Thon and Marguerite Thon, husband and wife. to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 19th day of May 19:67 in the amount of \$.9.800.00 and recorded in Mortgage Record No. Plat Book 1652 page 538-539 as Document No. 707577 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lot 270, Southtown Estates 6th Addition to the Town of Highland, as shown in Plat Book 36, page 49, in Lake County, Indiana. |
| IN WITNESS WHEREOF, said citizens Federall Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate sea to be hereunted affixed and attested by fits |
| Assistant Secretary, this 2th day of February This Document is the property of |
| the Lake County Recorder SAVINGS AND SAULT |
| Attest: |
| Office Property |
| JoAnne Pickett Asst. Secretary Sherry L. Akey Asst. Vice President |
| STATE OF INDIANA COUNTY OF Lake SS: |
| Before me, the undersigned, a Notary Public in and for said County, this 4th day of February 1992, personally appeared Sherry L. Akey and Joanne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| |
| WITNESS MY HAND and official seal |
| Arlana Voss Notary Public |
| My Commission Expires <u>10/3/93</u> |
| County of Residence <u>Lake</u> |
| |
| THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. |

707 Ridge Road Munster, IN 46321

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