SATISFACTIONN OF MORET GAGE

THIS CERTIFIES, that a certain Mortgage executed by Floyd Tatum, Jr., and Judy Tatum, husband and wife	= ~ = ~
to GITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana,* a corporation of the United States of America, on 29th day of April 19.63 in the amount of \$_15,000.00 and recorded in Mortgage Record No./Plat Book 1456 page 482-483 as Document No. 479344 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:	INDIANA DIVISION
The East 1/2 of the North 165 feet of the East 1/2 of the South 1/2 of the East 1/2 of the West 1/2 of the East 1/2 of the Southeast 1/4 of Section 22, Township 36 North, Range 9 West of the 2nd Principal Meridian, in the Town of Highland, Lake County, Indiana.	en spent
*Successor by merger to First Federal Savings & Loan Association of East Chicago IN WITNESS WHEREOF, said Citizens federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affiked and attested by its Assistant Secretary, this 5th day of February This Document is the property of	
the Lake County Recorded Frank SAVINGS AND LOAN ASSOCIATION OF HAMMOND	Level Control
Attest:	
STATE OF INDIANA	\$17.75
COUNTY OF Lake	
Before me, the undersigned, a Notary Malacon and for said County, this 5th day of February. 1992, personally appeared Sherry L. Akey 5 and Joanne Pickett. personally known to me to be	
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS MY HAND and official seal Arlana Voss Notary Public	
My Commission Expires <u>10/3/93</u>	
County of Residence <u>Lake</u>	
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THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321