11.-1

SATISFACTIONNE OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Jacob V. Sersic and Mary Joy Sersic, husband and wife	
to GITIZENS FEDERAL SAVINGS AND tion of the United States of Amoin the amount of \$15,000.00 at page 500=501 as Document No. 72 County, State of Indiana, has thereby released. Whereas, said estate: Lots Numbered Thirteen (13) at marked and laid down on the	LOAN ASSOCIATION of Hammond, Indiana, a corporaterica, on 18th day of September 19.67 and recorded in Mortgage Record No./Plat Book 1668 2075 in the Recorder's Office of Lake been fully paid and satisfied and the same is d mortgage affects the following described real and Fourteen (14), in Block No. Forty-one (41), as recorded plat of Unit 11 of Woodman, Hammond, Lake
the Recorder's Office of Lake	appears of record in Plat Book 17, page 30, in se County, Indiana.
The state of the s	Tens Federal Savings and Loan Association of this instrument to be signed by its. Asst. Vice eal to be incurred affixed and attested by its day of rebruary 1992.
	ument is the property of
the La	LOAN ASSOCIATION OF HAMMOND
Ättest:	
Allin Pinker	She of Asher
Jöhnne Pickett Asst. Seci	retary Sherry L. Akey Asst. lice President
STATE OF INDIANA) SS:	
Before me, the undersigned, a No day of February 19	otary Public in and for said County, this 4th- 92 , personally appeared Sherry L. Akey tt personally known to me to be
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.	
WITNESS: MY HAND and official sea	al de la companya de
	Arlana Voss Notary Public
My Commission Expires 10/3/93	
County of Residence <u>Lake</u>	
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THIS INSTRUMENT PREPARED BY:	Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321