

R-62851
4034

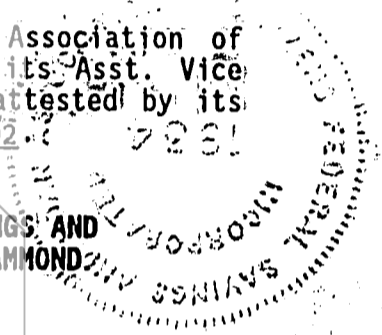
92010311

S A T I S F A C T I O N O F M O R T G A G E

CHICAGO TITLE INSURANCE COMPANY

THIS CERTIFIES, that a certain Mortgage executed by Cass Casmir, Jr. and Margaret Casmir, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 17th day of January 1983 in the amount of \$140,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 694626 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
See Attached.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 4th day of February 1992.



Attest:

JoAnne Pickett
JoAnne Pickett

Asst. Secretary

Sherry L. Akey
Sherry L. Akey, Asst. Vice President

STATE OF INDIANA
COUNTY OF Lake

SS:



FEB 20 10 19 AM '92

Before me, the undersigned, a Notary Public in and for said County, this 4th day of February, 1992, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Ar Lana Voss
Ar Lana Voss

Notary Public

My Commission Expires 10/3/93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President
Citizens Federal Savings & Loan Assn.
707 Ridge Road
Munster, IN 46321

900 ct

Par I: The North 217.25 feet of the South 627.25 feet (measured by parallel lines) of that part of the South half of the Southeast quarter of Section 13, Township 37 North, Range 10 West of the Second Principal Meridian lying between the Easterly line of Sheffield Avenue and the West line of Calumet Avenue, in Lake County, Indiana, EXCEPT THEREFROM a 1.5 acre parcel of land lying West of and contiguous to the West and Westerly right of way line of Calumet Avenue, more particularly described as beginning at the intersection of the South line of Industrial Growth Park No. 1, a subdivision recorded in Plat Book 17, page 92, in the Records Office of Lake County, Indiana, with the West right of way line of Calumet Avenue, said right of way line being a no access right of way at this point and being 49.87 feet West of the East line of said Section 13 at this point; thence Westerly along the South line of aforesaid Industrial Growth Park No. 1, a distance of 348.75 feet; thence South 0 degrees 04 minutes 19 seconds West 187.25 feet, this line being parallel to the East line of said Section 13; thence East on a line parallel to and 187.25 feet South of aforesaid South line of Industrial Growth Park No. 1 for a distance of 352.74 feet to the Westerly right of way line of Calumet Avenue, said point being 45.88 feet West of the East line of said Section 13; thence North 11 degrees 04 minutes 07 seconds West along said Westerly right of way line of Calumet Avenue 20.36 feet to a point which is 49.87 feet West of the East line of said Section 13; thence North 0 degrees 05 minutes 00 seconds East a distance of 166.89 feet along the West right of way line of Calumet Avenue to the point of beginning of said exception.

Parcel II:

Lots 10 and 11 in Block 9 in Kenwood Addition to Hammond, as per plat thereof, recorded in Plat Book 10 page 17, in the Office of the Recorder of Lake County, Indiana



JAN 27 1930
WILLIAMSON
STATE RECORDS
LAKE COUNTY
FILED 5:18 PM