92

) <u>A</u> UJUA:	HSFACHION O		- <del></del>
THIS CERTIFIES,	that a certain Mortgage execu	ited by Robert Pt Ader	and Annalee Pt.
***************************************	to CALI		Hammond: Indiana.
a national banking assoc	iation, dated the 13th day o	of May	19 <sup>7</sup> 87 in the
amount of \$121,000.00	, and recorded as Docume of Lake County, State of Inc	nt*919531 Bookxxxxx	XXXXRomexxxxxxx
State Line Addi Lake County, In	South 15 Feet of Lot 37, tion to Hammond, as show diana. field Avenue, Hammond, 1	vn in Plat Book 2; pa	henburg's ge 2, in
n 			***
	Documer	nt is	់ដ រា
/	NOT OFFI	CIAL!	***
	This Document is the	property of	,
	the Lake County I		O. 434
			[E 27]
			192
IN WITNESSWHEE	REOF, the said CADUMET W	CIONAL. RANKihas can	sed this instrument
	pior Vice President, and		
ttested by its Mortgage	Loan Officer Lini	st 30th day of August	<b>19</b> .91
ATTEST:	EAL	ALUMET NATIONAL B	
2 2 000	- Annual Control of the Control of t		Lean II
Lauya T. Allen	B	Perrence J. Farre1	1 &r Vice President
Mortgage Loan Office	er /		4
TATE OF INDIANA, L	AKE COUNTY, ss: undersigned, a Notary Public in		are 30th
August	O/	Torredo I Ra	
and Laura	C. Allen Mortgage Loan of iang, known to me to be such, and	acknowledged that as such of	ET NATIONAL BANK,
delivered the affixed thereto	nnexed satisfaction of mortgage, a pursuant to the authority of the	and caused the corporate ser Board of Directors of said B	al of said Bank to be ank, as their free and
fy, Commission expires	6-3-94	WITNESS LV	AND and official seal.
	By Terrence J. Farrell	Milinda	a. Dackman
oms anstrument Prepared 1 CNB 174.	Senior Vice President		Workly Public