

LOT 9, JARCHOW'S ADDN. TO HIGHLAND. BOOK 30 PAGE 76 IN LAKE CITY IN.

457241 JB

5064

BANK OF HIGHLAND/201758/RJ

700
3d

92010288

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by DAVID D. PRY AND MARY M. PRY
HUSBAND AND WIFE

Document is BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND INDIANA 46322

on 8TH day of MARCH 19 90, calling for \$ 52,000.00 and recorded
in Mortgage Record No. 089654 page 1 of 1
This Document is the property of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal this 17TH day of FEBRUARY 19 92

BY: DONALD L. HARRIS, VICE PRESIDENT
BANK OF HIGHLAND

State of Indiana, LAKE County, ss:

Before me, the undersigned a Notary Public in and for said County, this 17TH day of FEBRUARY 19 92 APPEARED DONALD L. HARRIS VICE PRESIDENT FOR BANK OF HIGHLAND AND

acknowledged the execution of the annexed satisfaction of mortgage.

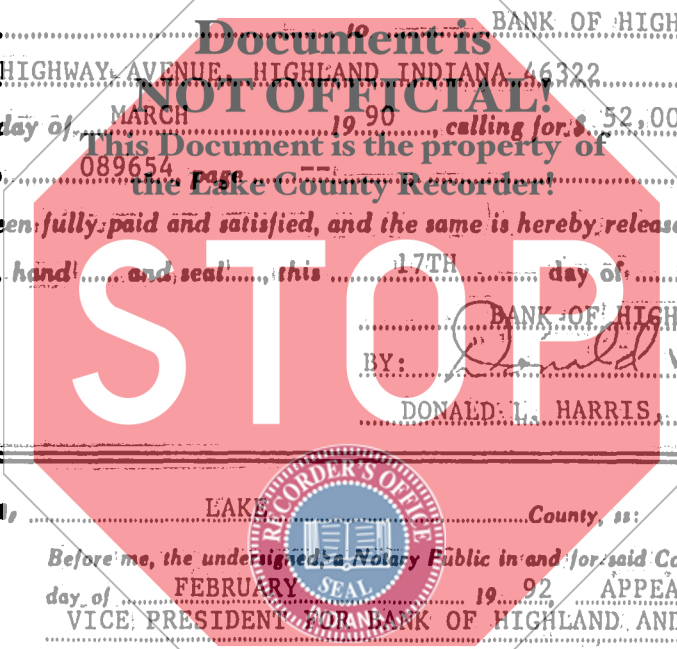
Witness my Hand and official seal.

COUNTY OF RESIDENCE:

LAKE

My Commission expires 1/27/95 BETTY L. STAMMIS Notary Public.

This instrument prepared by: GREGORY BRACCO, ASSISTANT VICE PRESIDENT



FEB 17 1992
RECORDED

CHICAGO TITLE INSURANCE COMPANY

100 OK