

Loan # 02-4640-4

92010239

SATISFACTION OF MORTGAGE

THIS CERTIFIES That a certain Mortgage executed by WILLIAM E. DEMANTES AND LINDA LEE

DEMANTES,

to the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America on 7th day of April, 19 92 calling for \$ 14,900.00 and recorded in Mortgage Record No. 703090 Page _____ in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its _____ President, and its corporate seal to be hereunto affixed and attested by its _____ Assistant Secretary

this 12th day of February, 19 92

Document is NOT OFFICIAL!
Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By David A. Bochnowski President

Attest:

By Patricia J. Mrvan Assistant Secretary

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 12th day of February, 19 92 Personally appeared David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the _____ President and _____ Assistant Secretary respectively, of the PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

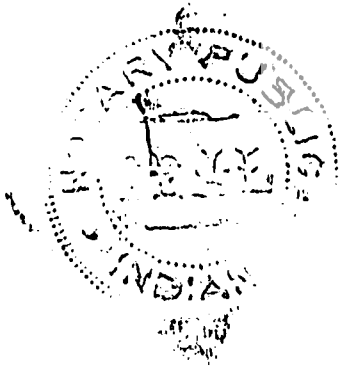
My Commission Expires 10/15/94

"Resident of Lake County"

Prepared By: Patricia J. Mrvan - pjm

Lot 16, except the North 14 feet thereof, and the North 26.5 feet of Lot 17 in Block 2 in Forsyth Highlands Addn., in the City of Hammond, as per plat thereof, recorded in Plat Book 17, page 25, in the Office of the Recorder of Lake County, Indiana

145300-92-77



RECORDER OF LAKE COUNTY, INDIANA
FEB 20 8 54 AM '92
S. Crown Point, Indiana, IN.

TICOR TITLE INSURANCE

to you