

Com 16-42-87

TICOR TITLE INSURANCE
Merrillville, Indiana

WHEN RECORDED MAIL TO:

APX MORTGAGE SERVICES, INC.
195 N ARLINGTON HTS. RD., #125
BUFFALO GROVE, IL 60089-1715

2395 PREPARED BY J. HULAK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

92010224

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

APX MORTGAGE SERVICES, INC.

(Assignor/Trustee) in consideration for value received,

hereby grants, assigns and transfers to:

TRANSCOASTAL MORTGAGE CORP.

(Assignee)

all beneficial interest under that certain Mortgage/Deed of Trust dated: 12TH
day of FEBRUARY 19 92, from MILTON BONICH JR. AND CARA L. BONICH, HUSBAND
AND WIFE

Borrower(s)

in the principal sum of SIXTY-SEVEN THOUSAND FIFTY AND 00/100

Dollars (\$ 67,050.00)

and recorded/filed on the 20th day of February, 19 92

as Document Number 92010223 in Book No. Page

in the Official Records of the Office of the Recorder of Titles in LAKE County,
State of INDIANA on real estate legally described as:

LOT 6 IN BLOCK 2 IN SUNSET VIEW ADDITION IN THE CITY OF CROWN POINT,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 38, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE FILED
FEB 20 5 41 AM '92
ROBERT

Tax I.D. No. 9-110-6
Commonly known as (street address, city, state, zip)
612 W. FARRAGUT STREET, CROWN POINT, IN, 46307

together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Dated 2-12-92

Authorized signature David J. Gorski Title Vice-President
Authorized signature Frank Pisarski Title Vice-President

State of Illinois)
County of Lake)

Frank Pisarski

(Corporate Seal)

on 2-12-92 before me the undersigned, a Notary Public in

and for said county and state personally appeared

David J. Gorski and Frank Pisarski

personally known to me or proved to me on the basis of satisfactory evidence to be the persons who executed the foregoing instrument

as Vice-President, and

Vice-President, on behalf of APX Mortgage

Services, Inc. and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

(Notary Seal)

Witness my hand and official seal

Signature Thomas D. Gipple
My commission expires: 06/12/93

" OFFICIAL SEAL "
THOMAS D. GIPPLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/12/93

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