06-1564-0 92010169

FA-4971

Return to:
First American Title Insurance Company
5265 Commerce Drive
SUBORDINATION: SAFREEMENT

PEOPLES BANK, F32 MORTGAGE DEPARTMENT 9204 COLUMBIA AVENUE MUNSTER, IN 46321

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Whereas, Timothy E. and Marisela B. Kapshandy is (are) owner(s) of the following described real estate, to wit: is (are) the Lot 34 in BLock 2, in Briar Ridge Country Club Addition, Unit 2, 4 a Planned Unit Development, in the Town of Schererville, as per plat thereof, recorded in Plat Book 61 page 26, in the Office of the Recorder of Lake County, Indiana. جج And Whereas, on May 25, 1990, as owner(s) mortgage on the aforesaid real estate to Peoples Bank, FSB as Mortgagee(s), which mortgage was recorded May 31, 1990 _, as owner(s) executed a as Documented No. 103480 and Whereas, said owners executed a mortgage to <u>Peoples Bank, FSB</u> as mortgagee, which mortgage was dated recorded Innuary 17, 1992 as Document No. 92003682; and Now, Therefore in consideration of One Dollar (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the aforesaid Peoples Bank, FSB , does hereby subordinate there aforesaid mortgage lien to and agrees that is shall be junior and inferior to the mortgage lien.

of Peoples Bank, FSB Document 18, and to all advance made and to be made under the provisions of said mortgage and the note secured thereby and to all the terms and provisions therein. and to all advances IN WITNESS WHEREOF, This Dard people's this Property Savings Bank has this 11th day of February Assistant Secretary 92 minimizer of the second Peoples Bank, Federal Savings Bank Gorelick, Vice President Attest Assistant Patricia J. llth day of ___February Witness my hand this **19** 92 Indiana STATE OF COUNTY OF Lake Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joel Gorelick & Patricia J. Mrvan acknowledge the execution of the foregoing Subordination Agreement as free voluntary act and deed for the uses and purposes therein set forth. Vicki Jo Alkire Resident of Porter County

My Commission Expires: 5/8/92

Prepared By: Joel Gorelick, Vice President

SEA