| · PA  | PREPARED BY:   |  |
|---|--|--|
| <u>.</u>  | LAKE MORTGAGE COMPANY, INC.  |  |
| :   | 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410  |  |
|   | AND WHEN RECORDED MAIL TO  | FED T  |
| Agran Production of St.   | 92010154   |  |
|   |  | ??<br>:5   |
| A.  |  | _ SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Corporation Assignment of Real Estate Mor   |  | Real Estate Mortgage   |
| 5   | FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. FEBRUARY 14, 1992 executed by MICHAEL MC ALISTER AND STEPHANIE MC ALISTER, HUSBAND AND WIE  to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST TUNCOLN HIGHWAY MERRILLVILLE, INDIANA 46410.  County Records.  |  |
| 10101   |  |  |
| 15  |  |  |
|   |  |  |
| FOR   | State of INDIANA LOTS 1 AND 2, BLOCK 6 IN PORBYTH HIGHLA OF HAMMOND, AS PER PLAT THEREOF, RECORD IN THE OFFICE OF THE RECORDER OF LAKE C   | ED IN PLAT BOOK 17 PAGE 25,  |
| Met   | Contract of the contract of th | Return to: First American Title Insurance Company 5205 Commerce Orive Crown Point, in 12 42307   |
|   | Commonly known as: 2121 - 169TH STREET, HAMMOND, INDIANA 46323  TOGETHER with the note or notes therein described or related to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.   |  |
|   |  | DATE OF EXECUTION: FEBRUARY 14, 1992   |
| •   | STATE OF INDIANA   | LAKE MORTGAGE COMPANY, INC.  |
|   | COUNTY OF Lake   | Mint Illians   |
| :   | On February 14, 1992 before me, the  | BY: Karen I. Williams ITS: Asst. Vice President  |
| i   | undersigned, a Notary Public in and for said County and State,   | Jusan M. Buston  |
|   | known to me to be the and known to me to be Karen L. Williams Asst. Vice President Susan M. Bristow Secretary  | BY: Susan M. Bristow   |
| of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the |  |  |
|   | corporate: seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its  | WITNESS:   |
|   | by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and  | The state of the s |
|   | deed of said corporation.  | 2 6988   |
| :   | Notary Public Saulette M. G. Lake County, IN   |  |
| -   | Paulette M. Binkley  My Commission Expires 3-28-94   | (THIS AREA FOR THE CIAL NOTARIAL SEAL)   |
| against a   |  | DPS 118  |

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