B-457403 KM

SATISFACTION OF MORTGAGE

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-	_	v	-			_

"Resident of Lake

Prepared By:

THIS CERTIFIES, That a Husband and Wife	certain Mortgage exec	cuted by <u>Maurice</u>	E. Dixon and K	Karen M. Dixo	2 n
					 -
		FEDERAL SAVINGS	•	_	
f the United States of Americ		•			
alling for \$ <u>34,000,00</u> a Recorder's office of Lake Cou eleased.					
IN WITNESS WHEREOF,	the said Peoples Ba	nk, A Federal Savings	s Bank has caused	this instrument	to be
igned by its			_ President, and i	ts:corporate:seal	lito be
ereunto affixed and attested l	by its	Assistan		-	
his 17th	DOC	ay of February		,-19	92
/	NOTO	FFFeoples	Bank, A Feder	al Savings I	Bank
	This Docume	nt is the prop	erty of		
	the Lake C	Ounty Recor	lert 3002	Q.	
		David A.	Bochnowski	President	
ttest:					
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Patricia J. Mrvan	Anni	tant Secretary		E0.	ā
to a to the contract of the co		THE STATE OF THE S	h. ey de-dokkelijk haal	22	ِرِي ن
mampion minual	9 9 1 4 5 1 5 1 1 1 5 1 1 1 5 1	EDER'S O			;
TATE OF INDIANA SS:				1 1 1 1 1 1 1 1 1 1	1-
	Before me, t	he undersigned, a N	Notary Public in	and for said Co	ounty
***************************************		day of February		Personally app	eared
	David A. Bo	chronski e	nd Patricia J	Mrvan	
	personally known	to me to be the	/		
Service 15	President and		· · · · · · · · · · · · · · · · · · ·	_ Assistant Sec	
		the PEOPLES BAI			
		, and severally acknow annexed satisfaction of			_
VOINT		n to be affixed thereor			
	the state of the s	corporation, as their f deed of said corpor			
		<i>(</i> .	a	_	
VITNESS MY HAND and offi	icial seal.	Elizabeth A	eth a G	Chly Notary Public	<u></u>
		- -		•	אוא
ly Commission Expires9	9-28-93			•	17

County"

Patricia J. Mrvan (le)