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## 92009996

CMC # 1092899

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated SEPTEMBER 7, 1990 DONALD W. DUNCAN AND MARGOT DUNCAN, HIS WIFE made by

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 122903 in the Office of the RECORDER OF DEEDS LAKE County, State of INDIANA and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the RECORDER OF DEEDS is hereby authorized and directed to release and discharge the same upon record.

LOTS: 29, 30 AND 31, BLOCK 5, SUNSET PARK ADDITION TO HOBERT, AS SHOWN IN PLATE BOOK 20, PAGE 3, IN LAKE COUNTY, INDIANA. 100

PTN# 18-185-29,30, and 31 IN WITNESS WHEREOF, said CROWN MORTGAGE CO., has caused its corporate seal to hereto affixed and has caused its name to be signed to these presents by the president and attested by its Assistant Secretary this 7th Day 20

WITNESSED:

## Document is NOT OFFICIAL!

This Document is the property of

the Lake County Recorderice President

ATTESTED: No KIM Secretary Assistant

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, and the States aforesaid, do hereby certify that BARBARA J. BALL, personally known to me to be the Vice President of CROWN MORTCAGE Co. a corporation organized and existing under the laws of the United States, and DAD ANN STEPHENSON, personally known to me to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of NOVEMBER, 1991 "OFFICIAL SEAL"
SUSAN C. BLOCK
HOMAN PULIC, STATE OF HUHOIS My commission expires on

THIS DOCUMENT WAS PREPARED BY:

MARY RIHANI

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

PUBLIC

RETURN RECORDED SATISFACTION TO:

DONALD W. DUNCAN 55: NORTH WASHINGTON HOBART, IN.

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MY COMMISSION EXPERTS 2-11-95