

LOT 158 LAKES OF THE FOUR SEASONS UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT COOK 37 PAGE 76 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

LTTC # 52526

4305 ANNANDALE LANE L.O.F.S. CROWN POINT IN 46307

LAWYERS INT'L INC. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

# Satisfaction of Mortgage

92009981

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_

GEORGE KEPCHAR AND MARY CATHERINE KEPCHAR

to FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, on the 22nd day of OCT., 19 85

calling for \$ 50,000.00, and recorded in Mortgage Record No. \_\_\_\_\_, Page \_\_\_\_\_,

as Document No. 826562 of the records of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

IN WITNESS WHEREOF, said FIRST FEDERAL SAVINGS BANK OF INDIANA, a United States corporation, has caused this instrument to be executed by its duly authorized officers and its corporate seal to be affixed hereunto, this 7th day of FEBRUARY, 19 92

By Karen Matthews ASST. VICE PRESIDENT By Craig Pratt ASST. VICE PRESIDENT  
KAREN MATTHEWS ASST. VICE PRESIDENT CRAIG PRATT ASST. VICE PRESIDENT

State of Indiana }  
County of Lake } ss.

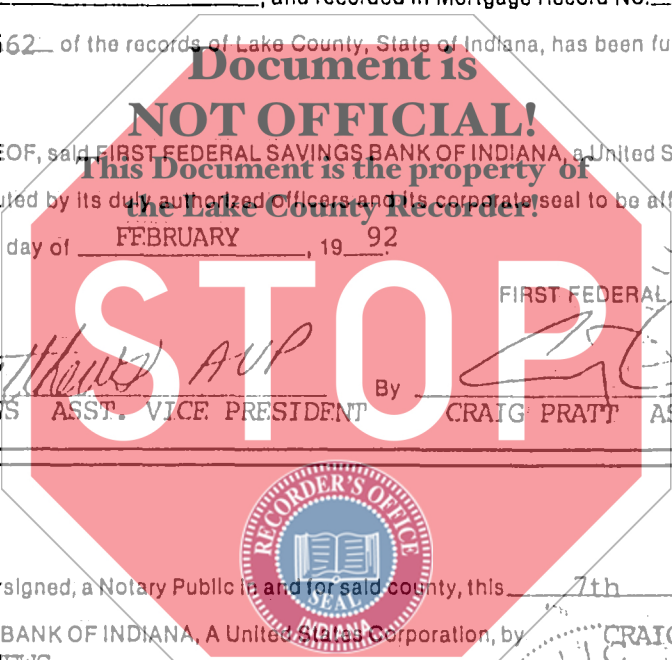
Before me, the undersigned, a Notary Public in and for said county, this 7th day of FEBRUARY 19 92  
FIRST FEDERAL SAVINGS BANK OF INDIANA, A United States Corporation, by CRAIG PRATT  
and KAREN MATTHEWS and who as such officers, for and on behalf of and as the act of said Association, acknowledged the execution of the annexed Satisfaction of Mortgage.

Witness my hand and notarial seal.

My Commission expires: MAY 10, 1994:

Prepared by: TINA RUSSELL

Margarita Thompson  
MARGARITA THOMPSON  
Lake County Resident, Notary Public



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