



APPLICATION FOR CLASSIFICATION/301N

State Form 34161R2

- Hold -
- Bill Mickow -

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

92009895

Date
FEB 7, 1992

APPLICATION FOR THE CLASSIFICATION OF LAND AS WILDLIFE HABITAT

I, Elizabeth Mickow do hereby make application to have classified as Wildlife Habitat Land, subject to the provisions of an Act approved March 23, 1979, entitled "An Act to amend IC 6-1.1 by adding a new chapter concerning property taxation of wildlife habitats", the following described land, of which I am owner, to-wit:

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

LEGAL DESCRIPTION

FEB 18 1992

LEGAL DESCRIPTION:

This Document is the property of Ann M. Bontore

Ann M. Bontore
AUDITOR LAKE COUNTY

Part of the West Half of the Northeast Quarter of Section 22, Township 36 North, Range 9 West of the Second Principal Meridian, lying North of the North right of way line of Northern Indiana Public Service Company right of way and except that part of the West Half of the Northeast Quarter described as follows: beginning at the Northwest corner of the West Half of the Northeast Quarter of said Section 22; thence East on the North line of said Northeast Quarter a distance of 1330.0 feet more or less to the Northeast corner of the West Half of the Northeast Quarter of said Section 22; thence South on the East line of said West Half of the Northeast Quarter a distance of 386.75 feet; thence South 85 degrees 36 minutes 30 seconds West a distance of 70.44 feet to a point; thence South 10 degrees 05 minutes West a distance of 999.26 feet to a point; thence South 83 degrees 31 minutes West a distance of 770.0 feet more or less to a point on a line that is 330 feet East of and parallel to the West line of said Northeast Quarter; thence South on said 330 foot line 995.0 feet more or less to the North right of way line of Northern Indiana Public Service Company right of way; thence West on said North right of way line 330.0 feet to the West line of the Northeast Quarter of said Section 22; thence North on said West line to the Northwest Corner of the West Half of the Northeast Quarter of said Section 22, and the point of beginning.

KEY 27-13-5

Rowland A. Fabian

Street Address of Owner

108 Beverly Pl.

County in which owner resides

Lake

County location of land to classified

Lake

City, State, Zip

Monster IN 46321

Owner/Applicant's Signature

X Elizabeth Mickow

Phone No. 3369019

00888



APPRAISEMENT REPORT/302N

State Form 34162H4

Return To: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date	1/7/92
Township	36 NORTH
Range	9

Name of Owner	M. C. How, George H. & Elizabeth	Section	22
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I, Douglas S. Hershey ^{chief deputy} County Assessor of LAKE County, Indiana certify that the appraisement is on the land herein described, and that the assessment of the land described is \$2,000 x 100 x (- .4) = 200 dollars per acre.



Remarks: FACTORS allowed for wetlands AND/OR ponds.

Street Address (County Assessor)	2293 N. MAIN	County Assessor's Signature	<i>D. Hershey</i>
City, State, Zip	CROWN POINT	Phone No.	219 755-3112

If appraisement is satisfactory to the Owner and the Director of the Division of Fish and Wildlife or his Deputy, it is not necessary to obtain signatures of the County Auditor and County Treasurer.

County Auditor's Signature	County Treasurer's Signature
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SURVEYOR'S REPORT/303N

State Form 34163R3

Return to: DEPARTMENT OF NATURAL RESOURCES
CLASSIFIED WILDLIFE HABITAT PROGRAM

Date
JANUARY 30, 1992

STATE OF INDIANA

COUNTY OF LAKE

I, ROWLAND A. FABIAN, a registered Land Surveyor in the State of Indiana

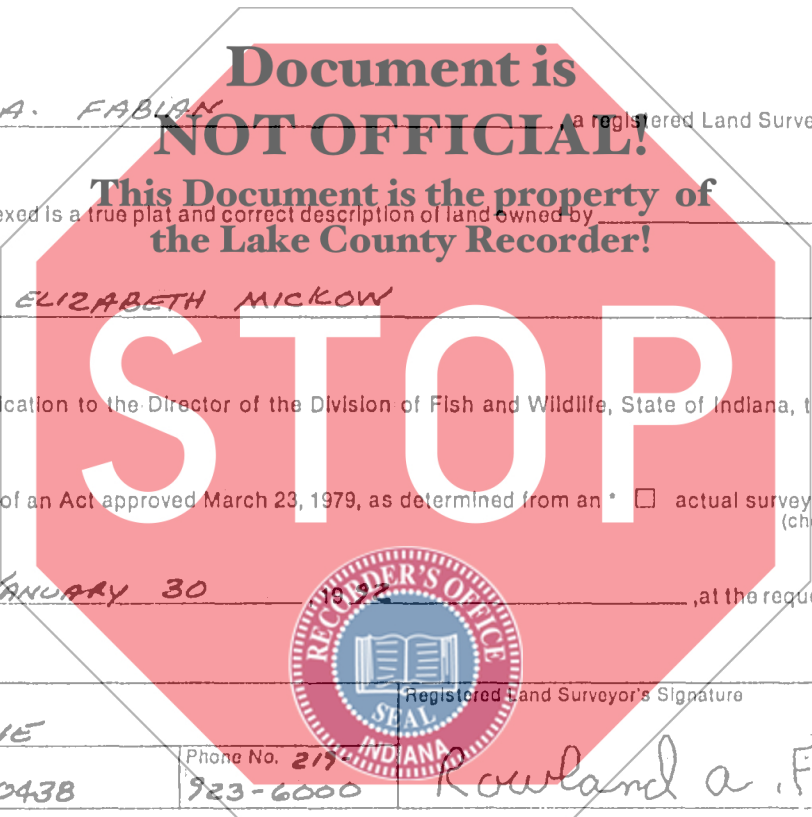
do hereby certify that the annexed is a true plat and correct description of land owned by
Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

GEORGE H. & ELIZABETH MICKOW

that is mentioned in the application to the Director of the Division of Fish and Wildlife, State of Indiana, to be classified as Wildlife

habitats under the provisions of an Act approved March 23, 1979, as determined from an * actual survey or aerial photograph
(check one box)

of said premises by me on JANUARY 30, 1992, at the request of said owner.

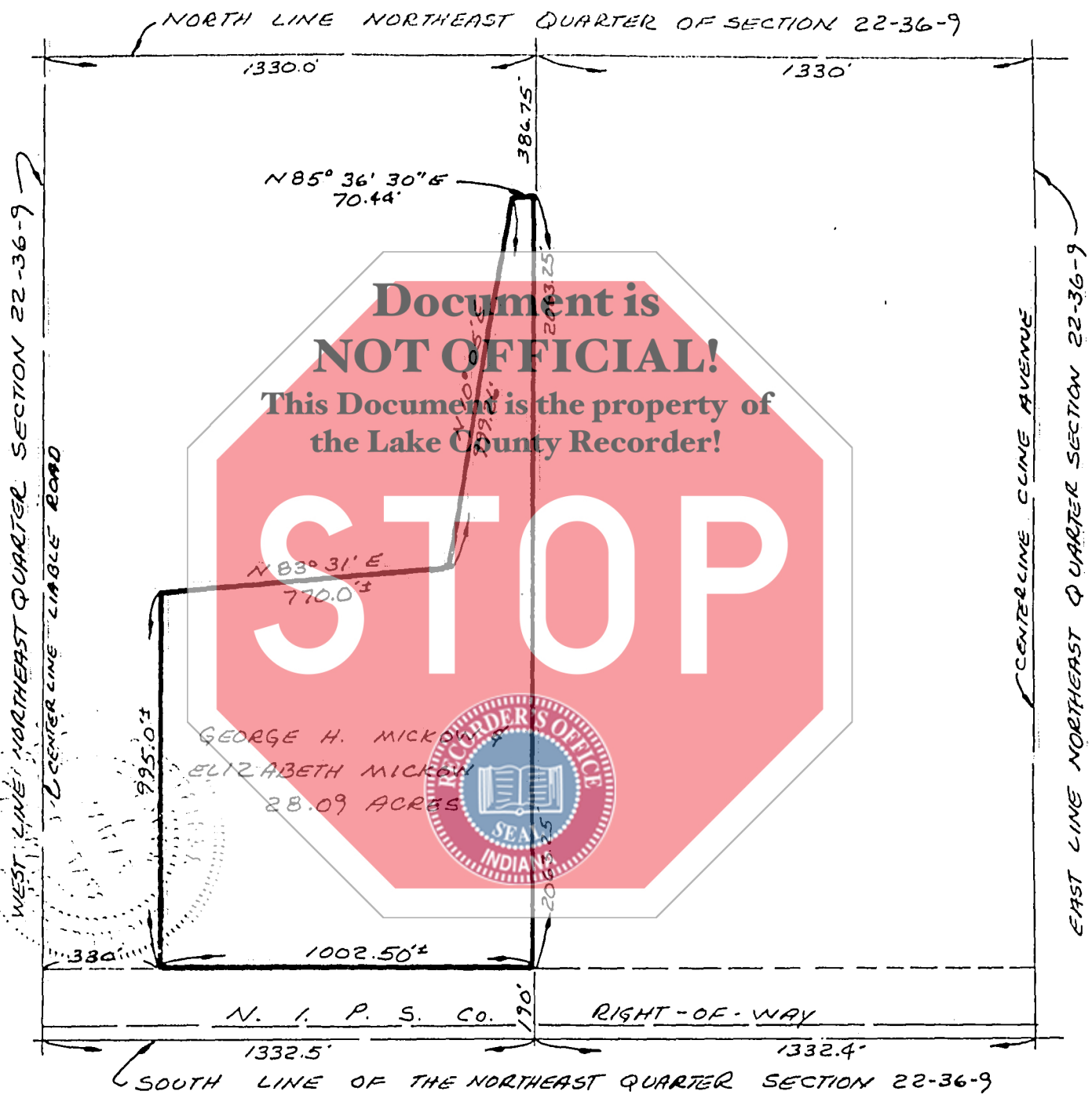


Street Address of Owner <u>17530 STATELINE</u>	Registered Land Surveyor's Signature <u>Rowland a. Fabian</u>
City, State, Zip <u>LANSING, IL 60438</u>	Phone No. <u>217-923-6000</u>

*Note: A person who wishes to have a parcel of land classified as a wildlife habitat must have a description of the parcel prepared by a registered land surveyor. The surveyor shall identify the parcel by section, township, range and county. He shall prepare a complete scale plat in reference to an established survey corner and compute the acreage of the parcel to the nearest tenth of an acre.

SURVEYOR'S PLAT

Note: The surveyor shall plat the area and put required data on this page.



Acres	Scale	County	Name of Applicant
28.09	1" = 400'	LAKE	GEORGE H. MICKOW