

92009830

Bl 487

### SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Thomas Gallagher and Sheila M. Gallagher,  
husband and wife

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 3rd day of  
May, 1968, amounting to the sum of  
\$ 18,000.00, said mortgage being recorded in the Recorders Office of Lake  
County in the State of Indiana in Mortgage Record No. 1698 on Page 231

Document No. 749814 has been fully paid and satisfied and said Mortgage is hereby released:  
Lots 18 & 19 in Block 2, Sunset Park Subdivision, Hobart, Lake County

Witness, our hands and the seal of the Corporation this 13th day of February, 1992

**Document is NOT OFFICIAL!**  
Hobart Federal Savings and Loan Association, Hobart, Indiana  
By Steven A. Bohn, Treasurer - Vice-President & Assistant Secretary  
By Karen L. Nagy, V.P. & Sec'y. Secretary-Treasurer  
**This Document is the property of the Lake County Recorder!**



#### Acknowledgement

STATE OF INDIANA  
COUNTY OF Lake SS:

I, Debbie J. Lucas, a Notary Public, in and for said County,  
in the State aforesaid, DO HEREBY CERTIFY that Steven A. Bohn  
personally known to me to be the Treasurer Vice-President and Assistant Secretary  
of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws  
of the United States of America, and Karen L. Nagy  
personally known to me to be the  
Vice Pres. & Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-  
going instrument, appeared before me this day in person and severally acknowledged that as such

Treasurer -Vice-President and Assistant Secretary and  
Vice Pres. & Secretary-Treasurer, they signed and delivered the said instruments as Treasurer Vice-President and Assistant Secretary, and Vice Pres. & Secretary-Treasurer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 13th day of February, A.D. 1992  
Debbie J. Lucas  
Debbie J. Lucas Notary Public

My Commission expires 1-29-93  
Resident of \_\_\_\_\_ Lake \_\_\_\_\_ County

This Instrument Prepared By: Joyce Griesel

700 W W