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455785 LD
Driffel Fed. S.A.C.A
510 N. Broad St
Naperville, IL 60563
Del: Helbrich

92009819

| GRANTOR | |
|---|----------------|
| Advance Bank, f.s.b. 2320 Thornton Road Lansing, Illinois 60438 | |
| Telephone Number | (708) 474-1600 |

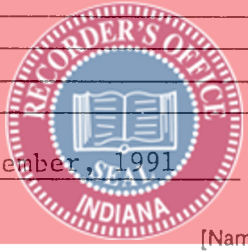
RELEASE OF MORTGAGE

| BORROWER | | | ADDRESS OF REAL PROPERTY: | | | |
|--|---------------|-----------------------------------|--|---------------|-----------------|-------------|
| Harold S. Junker and Sharon L. Junker | | | 8618 Madison Munster, Indiana 46321 | | | |
| Telephone Number: | | | | | | |
| OFFICER INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER |
| | | | | | | 0630126477 |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, f.s.b., successor to Homewood Federal Savings and Loan Association, successor to Public Federal Savings and Loan Association of the County of Cook and State of Illinois for and in consideration of the payment of a portion of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby RELEASE, RELEASER, CONVEY and QUIT CLAIM unto Harold S. Junker and Sharon L. Junker, his wife, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31st day of August, 1979, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana, in book _____ of records, on page _____, as document No. 548051 to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 18-28-0400-0012
 Address(es) of Premises: 8618 Madison Munster, Indiana 46321

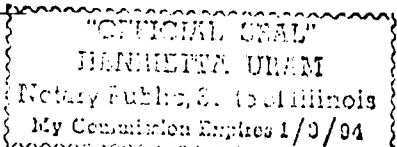


Witness its hand and seal, this 30th day of December, 1991

[Name of Mortgagee] Advance Bank, f.s.b.
 By: Mary Beth Palka
 Its: Vice President
 Attest: Morgan L. Fitch, IV
 Its: Executive Vice President

This instrument was prepared by and after recording return to:
Advance Bank, f.s.b.
2320 Thornton Road
Lansing, Illinois 60438

STATE OF Illinois)
 COUNTY OF Cook) ss



I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Beth Palka personally known to me to be the Vice President of Advance Bank, f.s.b. personally known to me to be the Ex. V.P. Secretary of said corporation, and Morgan L. Fitch, IV personally known to me to be the Ex. V.P. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ex. V.P. they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30th day of December, 1991
 Commission expires: _____
Henrietta Uram
 Notary Public

Recording to Include Attachment Property Description on Reverse Side

900
ct

SCHEDULE A

Lot 12, Block 1, Rueth Estates First Addition to the Town of Munster,
recorded in plat book 46, page 21, In Lake County, Indiana.

