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Brooks
#435096
ALA

RELEASE (PARTIAL) OF MORTGAGE

THE DEBT, secured by a Mortgage executed by IPPOLITO COMPANIES, INC., an Indiana Corporation, to AMERICAN SAVINGS, FSB, in the amount of SEVEN HUNDRED THIRTY FIVE THOUSAND AND NO/100 (\$735,000.00), dated July 21, 1989, and recorded July 31, 1989 as Document No. 049463, in the records of Lake County, Indiana, is hereby released and satisfied only as to the following described real estate, to-wit:

Unit 358, Building 9, Unit 1, Summit Park Condominiums, a Horizontal Property Regime, as recorded in Plat Book 57, page 29, as Document No. 761164 and as Document No. 763263 under the date of July 3, 1984, and as Document No. 786030 on December 27, 1984 and as amended by Document Nos. 843388 and 843389 recorded March 3, 1986 and as amended by Document Nos. 871580 and 871581 recorded August 27, 1986, in the Recorder's Office of Lake County, Indiana and the undivided interest in the common elements appertaining thereto.

Dated this 11th day of February, 1992
This Document is the property of the Lake County Recorder!

AMERICAN SAVINGS, FSB

By: [Signature]
L. Green, Sr. Vice President

ATTEST:

[Signature]
Denise L. Knapp, Secretary

STATE OF INDIANA)

)SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 11th day of February, 1992, personally appeared L. Green, Sr. Vice President, and Denise L. Knapp, Secretary, for and on behalf of American Savings, FSB, and acknowledged the execution of the foregoing instrument.

WITNESS MY HAND AND NOTARIAL SEAL.

[Signature]
Notary Public

My Commission Expires: 10/20/95

County Residence: Lake

Prepared by: Clement B. Knapp, Jr., Attorney at Law

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION



STATE OF INDIANA
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