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SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Joseph J. Piotrowski and Ernestine A. Piotrowski, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 8th day of July 1987 in the amount of \$ 10,800.00 and recorded in Mortgage Record No./Plat Book XXXX page XXXXXX as Document No. 927515-----in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 12 in Block 9 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 31 page 71, in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this Unstrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 8th day of February 19 92. This Document is the property of the Lake County ORIGENS JEEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND Attest: JoAnne Pickett Asst. Secretary Akev Vice President STATE OF INDIANA CD SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this day of ______ February ______, 19_92, personally appeared _____ Sherry L. Akey _____ and _____ JoAnne Pickett _____ personally known to me personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Jan McGrath Notary Public

My Commission Expires 08-05-94

County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

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TICOR TITLE INSURANCE
Crown Point, Indiana