LAKE MORTGAGE COMPANY, INC. $\dots \dots \dots$ 4000 WEST LINCOLN HIGHWAY 4 The exicantific insurance Company MERRILLVILLE, INDIANA 46410 Liter Copyry Wigh LINCOLN SERVICE CORPORATION to marrial in terral FA-4941 92009416 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN SERVICE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 6, 1992 executed by JEFFREY E. BLACKBURN AND GAIL L. BLACKBURN, HUSBAND AND WIFE : to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA and whose principal place of business is 4000 WEST LENCOLN-MERRILLVILLE, INDIANA 46410 MERRILLVILLE, INDIANA and recorded in County Records. State of INDIANA LOTS 18 AND 19 IN BEOCK 5 J JACKSON TERRACE, IN THE CIT PLAT THEREOF RECORDED IN PLAT BOOK 180 PACK CONTINUE OF THE RECORDER OF LAKE COUNTY, INDIANA. Chillinining & 8 Commonly known as: 7136 JACKSON AVENUE, HAMMOND, INDIANA 46324 TOGETHER with the note or notes therein described of /psterred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATE OF EXECUTION: FEBRUARY 6, 1992 INDIANA LAKE MORTGAGE COMPANY. INC. STATE OF LAKE **COUNTY OF** Willams Karen Ľ. FEBRUARY 6, 1992 BY: _ before me, the Asst. Vice President (Date of Execution) undersigned, a Notary Public in and for said County and State, esan M. Karen L. Williams personally appeared: Susan M. Bristow Asst. Vice President known to me to be the RY. Secretary Susan M. Bristow ITS: and known to me to be Secretary \mathcal{S}^{\prime} of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the MILHIMAHA WITNESS: corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

PREPARED BY:

SUSAN M. BRISTOW

Notary Public State He. mux

My Commission Expires

Paulette M. Binkley

3/28/94

DPS 118

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)