

92009390

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

9043 Henry St
Dyer 46311

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK,
SOUTH CHICAGO HEIGHTS, IL. A NATIONAL BANKING CORPORATION

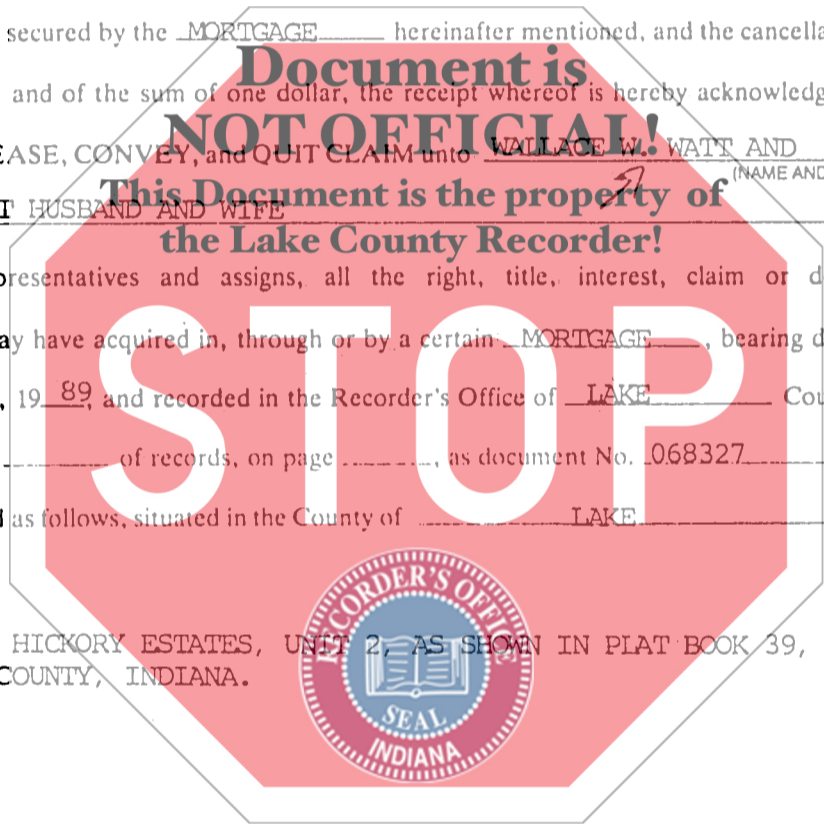
of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WALLACE W. WATT AND
(NAME AND ADDRESS)

LINDA WATT HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of NOVEMBER, 19 89, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA ~~Illinois~~, in book _____ of records, on page _____, as document No. 068327, to the premises therein described as follows, situated in the County of LAKE, State of INDIANA ~~Illinois~~, to wit:

LOT 26, OLDE HICKORY ESTATES, UNIT 2, AS SHOWN IN PLAT BOOK 39, PAGE 63, IN LAKE COUNTY, INDIANA.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-0182-0004

Address(es) of premises: 9043 Henry Street, Dyer Indiana 46311

Witness _____ hand _____ and seal _____, this 26 _____ day of November 19 91,
American National Bank, South Chicago Heights, IL.

By: Joan LaPorte (SEAL)
Joan LaPorte-Vice President

Attest: Karen M. Busch (SEAL)
Karen Busch-Asst. Vice President

This instrument was prepared by American National Bank, 3307 Chicago Road, So. Chgo.Hts. IL, 60411
(NAME AND ADDRESS)

900

STATE OF Illinois }
COUNTY OF Cook } SS.

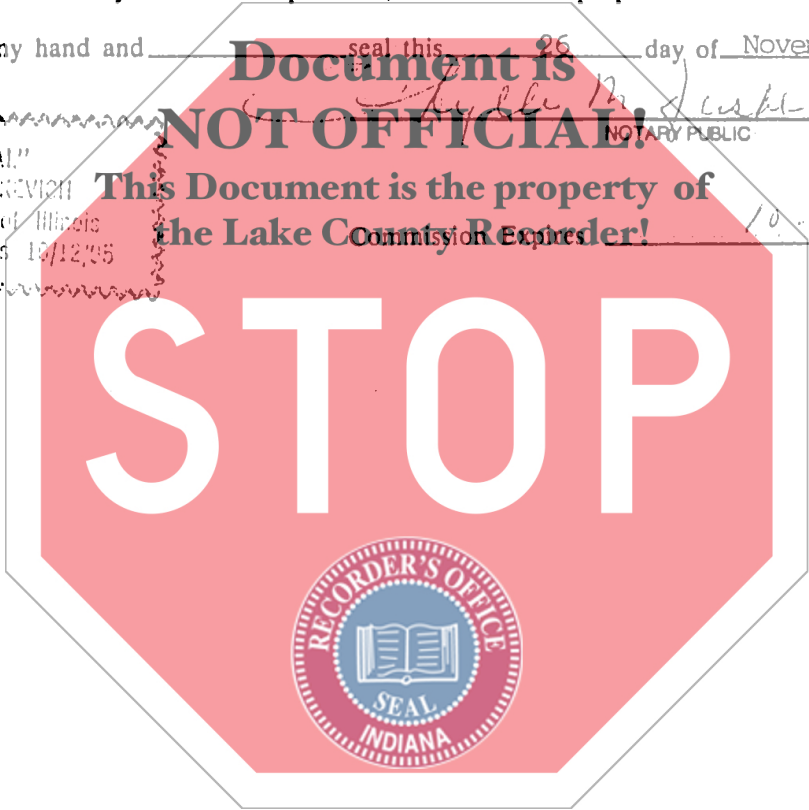
I, Phyllis Yushkevich, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan LaPorte
personally known to me to be the Vice President of American National Bank
a Banking corporation, and Karen Busch, personally
Asst. Vice
known to me to be the President ~~Secretary~~ of said corporation, and personally known to me to be the
Asst. Vice
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and President ~~Secretary~~, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 26 day of November 19 91

Document is NOT OFFICIAL!
Phyllis M. Yushkevich
NOTARY PUBLIC

"OFFICIAL SEAL"
PHYLLIS M. YUSHKEVICH
Notary Public, State of Illinois
My Commission Expires 12/12/95

This Document is the property of the Lake County Recorder!
Commission Expires 10-12-95



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: