

92009386

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **408857/(HAYES)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: **HESHIA HAYES**
Mortgagee: **FORD MOTOR CREDIT COMPANY**
Loan Amount: **6,449.54**
Date Of Mortgage: **11-03-88**
Date Of Recording: **11-04-88**
Document #: **005970**

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

RECORDED
FEB 14 10 57 AM '92
STATE OF INDIANA



and recorded in the records of LAKE COUNTY, INDIANA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 23, 1992

FORD MOTOR CREDIT COMPANY
VIA DELEGATION OF AUTHORITY FROM
FORD MOTOR CREDIT THROUGH OFFICERS OF
FORD CONSUMER FINANCE COMPANY, INC.

Nelda G. McPherson
NELDA G. MCPHERSON
ASSISTANT VICE PRESIDENT

Gerald Williams
GERALD WILLIAMS
ASSISTANT SECRETARY



STATE OF TEXAS)
COUNTY OF DALLAS) SS

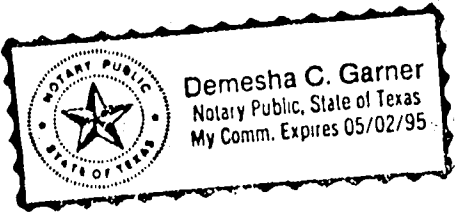
On this JANUARY 23, 1992, before me, the undersigned, a Notary Public in said State, personally appeared NELDA G. MCPHERSON and GERALD WILLIAMS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Demeshia C. Garner

NOTARY PUBLIC



WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

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