Return To:

TransCoastal Mortgage Corp. CityFed Skyline Tower 10900 NE 4th Believue, Washington 98004 Attn: Investor Relations Dept.

Attn:

Loan #:

5421047

92009357

| Title #: | | | | | | | مساهمت والمساور |
|--|---|-----------------------------|---|---|-----------------|---------------------|----------------------|
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| For Value Received, T | RANSCOASTAL MOF | ATGAGE CO | ORP. | | _, Beneficiary, | hereby | grants, |
| conveys, assigns and | transfers to FLEET | *NATIONAL | BANK C/O F | LEET REAL ESTA | re funding | CORP. | |
| whose address is | 324 WEST EVANS ST | REET | | | | | |
| | FLORENCE, SOUTH C | AROLINA 2 | 9501 | . 11. as assau | | | |
| all interest under that | certain Mortgage, date | Move | ember 20 | | | , 19 | 91 |
| executed by | | | | | | | |
| and the second s | | | | 200 - | | | |
| Grantor, toTran | | | | | | | |
| and re∞rded on | 71,00.27 | / 19 9/ | as Doci | ment No 6/10 | 60043 | | in the |
| office of the County Cl | lerk and Recorder of | Dog | ument | 15 | | | ۱۱۱ ۱۱۱۰ ب |
| County, India | / 🛶 🐙 | 0 | THE | Wiften Mongage c | | | |
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| in Plat Book | 5, in KelleysGL 18, Page 2, Lake | County, | Indiana. | corder | e City of G | iry, a | .s. snow |
| | tile | Lake C | ounty Ke | corder: | | | |
| | | | | | 20 | EB 11 | 57 |
| | | | | | Reserve | | |
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| | | | | | | _CD _152 | • |
| ogether with note or n | otes therein described accrued or to accrue | or reterred under said I | to, the money Mortgage. | due and to beco | me due therec | on,∈with ⊟: | |
| | | | CONTRACTOR OF THE PARTY OF THE | | | 192 | |
| | | ZZZZ. | PANS | COASTAL MORTO | | • | |
| Dated November | 25 , 19 _ | .91 | | M | MACC | X | |
| | | | SEAL S | and What | | of Car | |
| | | Tana Tana | WDIAN Attest: | Thicker 10 | orporate Seal | 42010 | |
| | | | Cir | | Asst. Secr | | |
| STATE OF Washingt | on. | | Mi | lton L. Stewar | 1989 . | | |
| COUNTY OF King 25th | | | November | reon B. Beewar | 91 | | |
| On this | | day of | November | | , 19 | , before | r-me, |
| he undersigned Notary | / Public, appeared | Cindie I | L. Hicks | <u> </u> | | | |
| | | | | , to r | me known to t | e the A | Assistan |
| Secretary of the corpore the free and volunt | ration that executed the | he within ar | nd foregoing in | strument, and ack | nowledged sa | id instr otioned | ument to ∴ and≿or |
| bath stated that he/she | was authorized to ex | kecute said | instrument. | uses and purpose | ,5 thoron mo | monou, | , 4114501 |
| N WITNESS WHERE | OF I have hereunto se | et my hand | and affixed my | official seal. | | | ` |
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| | | | | my / L | 900V9 | | |
| | | | Notary De | Pubic () eborah J. Vicke | ers | | |
| | | | | nmission expires_ | 1-18-94 | | |

This space reserved for recorder's use: