RETURN TO: SECURITY FEDERAL BANK ATTN: NANCY Q-VFI EZ P.O. BOX 2098
FAST CHICAGO IN 46312
ACCT. # 113937

## RELEASE OF MORTGAGE

92009319

The indebtedness coursed by Martinga availa	d by: Anthony Vicari & Patricia Vicari,
to SECURITY FEDERAL BANK, A Federal Savi SAVINGS AND LOAN ASSOCIATION OF	ings Bank, Formerly Known As: SECURITY FEDERAL LAKE COUNTY, EAST CHICAGO, INDIANA, A FES CORPORATION
dated 14th day of January	, 1975 for \$2\(\frac{1}{2}\),900.00 and recorded
in Mortgage Record No Page No	Document 284792 of the records of
	tions laying been fully paid and discharged, such
	d released this 18th day of December,
	FFICIAL!
This Dooumant	t is the ECURITY REDEKAL BANK A Federal Savings Bank Formerly known as:  unty BIR ORTHOP DERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY  By: Carles Back Back Back Back Back Back Back Back
ATTEST:	Barbara Schulz, Asst. Vice President
STATE OF INDIANA ) COUNTY OF LAKE ) SS:	
Barbara Schulz Asst. Vice President Sharon Molnar Asst. Secretary Treasurer of SECURITY FEDERAL BANK, A Federal Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, Who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Asst. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, A Federal Savings Bank, East Chicago, Indiana, a United States Corporation, formerly known as: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, for the uses and purposes therein set forth and caused the Corporation Seal of the Said to be thereto attached.	
Given under by hand and Notarial Scal this _	31st day of January 1992
My Commission expires:	Auenaea Ca Ottela
May 7th, 1995	Anunciada Q. Velez Notary Public
	County of Residence Lake

This instrument prepared by: Barbara Schulz, Asst. Vice President

The North 50 feet of Lot 18, Block 9, E.H.Lewis' Grand Park Subdivision, in Hammond, as shown in Plat Book 24, page 78, in Lake County, Indiana.