

92009302

Return To: Bank One, Merrillville, IN  
1000 E. 80th Place  
Merrillville, Indiana 46410  
ATTN: S. Delph / Loan Processing

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by Charles S. Lee and Linda L. Lee, husband and wife  
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora-  
tion of the United States of America, on 2nd day of August 1985  
in the amount of \$ 11,000.00 and recorded in Mortgage Record No./Plat Book         
page        as Document No. 814619 in the Recorder's Office of Lake  
County, State of Indiana, has been fully paid and satisfied and the same is  
hereby released. Whereas, said mortgage affects the following described real  
estate:

Lot 88; Fountain Ridge Addition Unit 4 to Lake County, Indiana, as shown in  
Plat Book 40, page 136, in Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of  
Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice  
President, and its corporate seal to be hereunto affixed and attested by its  
Assistant Secretary, this 6th day of December, 1990.

178951

TICOR TITLE INSURANCE  
Crown Point, Indiana



Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey Asst. Vice President

STATE OF INDIANA  
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 6th  
day of December, 1990, personally appeared Sherry L. Akey  
and JoAnne Pickett personally known to me to be  
the Assistant Vice President and Assistant Secretary respectively, of the  
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally  
acknowledged that as such officers, they signed and delivered the annexed satis-  
faction of mortgage, and caused the corporate seal of said corporation to be  
affixed thereon, pursuant to the authority of the Board of Directors of said  
corporation, as their free and voluntary act and as the free and voluntary act  
and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Arlana Voss  
Arlana Voss Notary Public

My Commission Expires 10-3-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

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