## SATISFACTION OF M: O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed byJohn Blosky
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on <u>23rd</u> day of August 1991 in the amount of \$15,000.00 and recorded in Mortgage Record No./Plat Book page as Document No. 91043982 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 54 In Stratford Estates, Unit 2, in the City of Grown Point, as per plat thereof, recorded in Plat Book 69 page 24, in the Office of the Recorder of Lake County, Indiana.
IN WITNESS WHEREOF, said Titizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 6th day of rebruary 19 92.
This Document is the property of the Lake County REZENSIEEDERAL SAVINGS; AND
LOAN ASSOCIATION OF HAMMOND
Natalie Kaluf Asst. Secretary Sherry L. Akey. Asst. Vice President
STATE OF INDIANA  COUNTY OF Lake  SS:
Before me, the undersigned, a Notary Public in and for said County, this 6th day of February, 19 92, pensonally appeared Sherry L. Akey  and Natalia Kaluf personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally
the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal  Jan Journal Motary Public
My Commission Expires 3-5-94
County of Residence
THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President Citizens Federal Savings & Loan Assn.

707 Ridge Road Munster, IN 46321