R091-688

## Lake County Trust Company 92009048 This Indenture Witnesseth

That I AVE COUNTY TRUCT CON	ADANIN AO TOURTE		<b>.</b>		
That LAKE COUNTY TRUST CON			_		
	and known as Trust	No3946	_of∈Lake County,	and State	of Indiana,
does hereby grant, bargain, sell ar	nd convey to:		**1	댇	
MARY ANN SWIFT and BRUCE (2553 E. Lakeshore Drive Lakes of the Four Seasons Crown Point, IN 46307	GÉRALD SWIFT		(14 - C) - (1	700	
0.0411 101110, 111 40307					<u> </u>
for the sum of ten dollars (\$10.00 Lake County	) and other good and value, in the State of Indiana,	uable consideration the to-wit:	following describe	_	
Apartment A-78, Building 6 Plat Book 49, Page 42, tog facilities appertaining th Instrument No. 491993 and	gether with a perce nereto as set forth	ntage interest in in Instrument No	the common ar . 358499, and ts.	eas and amended	in
			#10-4	5-20	5
	Docur	nent is			
	NOT OF	FICIAL	Y ENTERED FOR TAXA	tion subjec	T TĆ
	his Document i			1000	
	the Lake Cou	nty Recorder!	LEB	1992	
		6	Exe n.	ator	<b>)</b>
This Deed is executed pursua	inito and in the exercise	of the nower and auth	AUDITOR LAKE		in the said.
Trustee by the terms of said Deed		•			
above mentioned, and subject to a	Il restrictions of record.				
IN WITNESS WHEREOF, The said	LAKE COUNTY TRUST	R COMPANY, as Trustee,	by Charlott	e L. Kei	lman
as VXXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	n and Sandra LI	Stiglitz	as Ass't Secret	ary, has he	reunto set
its hand and seal this 27th	day of January	, 19 92	reglementement t		
	Stan, MD	ANA LILING AKE COUNTY TRU aforesaid,	IST COMPA <b>NY, as</b>	Trustee a	S
			+ 0-	1) n	,
Attest	7	By: <u>Charla</u> Charlotte L	Keilman, Tr	ust Offi	cer
Sandra L. Stiglitz, Assist	ant Secretary				
STATE OF INDIANA SS:				•	
COUNTY OF LAKE					
Before me, the undersigned, a No	otary Public in and for s	aid County and State	personally appeare	ed the with	nin named
Charlotte L. Keilman	, as XXXXX PXXXXXXX	XXXXXTrust Officer and	<u>Sandra L. Sti</u>	glitz	
as Assistant Secretary of the Lake as the free and voluntary act of s Trustee.					
Witness my hand and seal this	27th	day of <u>January</u>	andor o	, 19	92
Ma	hon 11 1005	Laura L. Anderso	n		ary Public
My Commission Expires: Novem	ber 11, 1995	Resident of Lake Cou	unty		NO.
This instrument prepared by: Donna	LaMere, Member So	uth Lake County Ba	ır Association		10

REVISED 1/86

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