THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

REAL ESTATE MORTGAGE 92008996

| This indenture witness | seth that JOE | P. TRZECIA | ζ. | |
|--|---|---|--|--|
| of. 2036 - 44 | th Street, Hi | ghland, Lake | County, Indian | a , as MORTGAGOR , |
| Mortgage and warre | ant to ROS | E M. STRZELI | INSKI | |
| of: | LAKE COUNTY, | | | Indiana, as MORTGAGEE , |
| the following real estate in State of Indiana, to wit: | | LAKI | 2 | County. |
| | | reof Urecof ge 45 in the of Lake Co | ighland, as ied in Plat e Office of inty, Andiana. | C. III 137 |
| | / | ake County | | Highland, IN) |
| and the rents and prof | | lote in the a | he same shall become due, of amount of \$10,00 pon demand. | |
| stipulated, then said ir expressly agreed that, paid as they become du | idebtedness shall be due until said indebtedness i ie, and will keep the buil m time to time owing w | e and collectible, and to spaid, the Mortgagor Idings thereon insured with loss payable clause | there of at maturity, or the ta his repressed may be forecled will keep all legal taxes and c against fire and other casualtic in Savor of the Mortgagee, ar the Mortgagee may pay said a part of the indebtedness | sed accordingly. It is further harges against the real estate es in an amount at least equal |
| Additional Covenants | : | | | |
| | | | | 1 |
| State of Indiana, | LAKE | County, ss: | Dated this 200 Da | y of FBRUDRY 1992 |
| Before me, the undersigned, and State, this | a Notary Public in a | and for said County | Jack Je | centi Seal |
| JOE 1 and acknowledged the exect whereof Thank hereousts with | P. TRZECIAK ution of the foregoing is sorthed my name and ac- | mortgage. In witness | JOE P. TRZECI | y of TEBRUDRY 1992 Seal AK Seal |
| My commission expires | 3/2 | 19 92 | | Seal |
| | PH A.OSINSKI | | | |
| | LAKE | Printed Name | | Seal 1 2 |
| This instrument prepared by | | RSCH, 131 RI | DGE ROAD,MUNSTE | R, IN 46321 |

This instrument prepared by_

MAIL TO: ____THOMAS L.KIRSCH, 131 RIDGE ROAD, MUNSTER, IN