REAL ESTATE MORTGAGE

(INDIANA*INDIRECT-NOT FOR PURCHASE MONEY)

Colemn Hast 181-17 4my 6325

MORTGAGE DATE

// _ /9 _ C//

THIS INDENTURE MADE ON THE DATE NOTED ABOVE, BY AND B	ETWEEN THE PARTIES LISTED HELOW
(MORTGAGOR(S)	MORTGAGEE
KERRY W. Lynch	JIE, PIERCE BUILDERS, INC.
KAREN M. Lynch	
1270 by GRANTISTI	11230 BURNHAM AVE
CROWN POINST	CALUMETI CITY
COUNTY	COOK STATE
	. Land and the state of the sta
WITNESSETH: That whereas, in order to evidence Their just indebtedness to the Mortgagee in the sum of Eight thousand One Hundred eights one and 60/100 dollars	
(\$ \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	tgagor(s) executed and delivered heim certain
Retail Instalment Contract of even date, payable as thereby provided to the cattorney's fees, without relief from valuation and appraisment laws, and with	n laterest after maturity, until paid at the rate stated in the Retail Instalment
Cöntract of éven date, said indebtedness being payable as follows:	FICIAL
In 60 instalments of 8 136.36	beginning 45 days after completion as indicated:
on the completion certificate and continuing on the same day of each	successive month the realter unifully paid.
Instalment Contract, and to better insure the punctual and faithful performant	tended as aforesaid, and in order to secure the prompt payment of said Retail be of all and Singular the covenants and agreements herein undertaken to be
performed by the Morgago (s), do(es) hereby MORTGAGE and WARRA	ANT unto the Mortgagee, its successors and assigns, all and singular
the real estate situate, lying and being in the County of	
State of Indiana, known and described as follows, to-wit:	
PROPERTY	A STATE OF THE PROPERTY OF THE
Part of the Northeast 1/4 of Section 20, To	wiship 34 North, Range 8 West of the 2nd
Principal Meridian, in Lake County, Indiana point 1148.4 feet North and 50 feet West of	the Southeast comer of said 1/4 Section:
thence West 660 feet to a point 1149.2 feet	North of the South line of said 1/4
Section; thence North parallel to the East.	line of said 1/4 Section 199 feet; thence
East 660 feet to a point 199 feet North of	the point of beginning; thence South 199:
fëët to the point of pegiining.	
Maria Maria	TIA CI
	#### 15 · 192
1 12	
Commonly Known as: 12706 GR	ONT ST. CROWN POINT IN 46307

together with all and singular the tenements, hereditaments, privileges and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof, and all buildings and improvements thereon, or that may hereafter be placed thereon; also all the fixtures of every kind and nature necessary or proper for the use and maintenance of said real estate and premises that are now or may hereafter be placed thereon; and, also the right, title, interest and estate of the Mortgagor(s) in and to said premises, hereby releasing and waiving all rights under and by virtue of any and all valuation and appraisement laws of the State of Indiana, and all right to retain possession of said premises after any default in payment of the Indebtedness hereby secured, or in any part thereof, or breach of any of the covenants or agreements herein contained.

MOREOVER, the Mortgagor(s) expressly covenant(s) and agree(s) with the Mortgagee as follows, to-wit:

To keep the mortgaged property, including the buildings and improvements thereon, fully insured at all times against all hazards with an insurance company authorized to do business in the State of Indiana, acceptable to the Mortgagee, which policy shall contain a loss-payable clause in favor of the Mortgagee as its interest may appear, and if the Mortgagor(s) fail to do so, they hereby authorize Mortgagee to insure or renew insurance on said property in a sum not exceeding the amount of indebtedness of the Mortgagor(s) for a period not exceeding the term of such indebtedness and to charge Mortgagor(s) with the premium thereon, or to add such premium to the indebtedness of the Mortgagor(s), and provided, however, that it shall not be obligatory upon the Mortgagee to advance funds for this purpose.

If Mortgagee elects to waive such insurance, Mortgagor(s) agree to be fully responsible for damage or loss resulting from any cause whatsoever, Mortgagor(s) agree that any sums advanced or expended by Mortgagee for the protection or preservation of the property shall be repaid upon demand and if not so paid shall be secured hereby. Mortgagor(s) further agree: to pay all taxes, assessments, bills for repairs and any other expenses incident to the ownership of the mortgaged property when due in order that no lien superior to that of this mortgage and not now existing may be created against the property during the term of this mortgage, and to pay, when due, all instalments of interest and principal on account of any indebtedness which may be secured by a lien superior to the lien of this mortgage and existing on the date hereof, provided that if Mortgagor(s) fail to make any of the foregoing payments, the Mortgagee, at its discretion, may pay the same on behalf of the Mortgagor(s) and may charge Mortgagor(s) with the amount so paid, adding the same to the indebted-

ness of the Mortgagor(s), which is secured hereby, and provided, however, that it shall not be obligatory upon the Mortgagee to advance funds for any of the purposes aforesaid, or to inquire into the validity of such taxes, assessments or special assessments or into the necessity of such repairs, and to exercise due diligence in the operation, management and occupation of the mortgaged property and improvements thereon, and not to commit or allow waste on the mortgaged premises, and to keep the mortgaged property in its present condition and repair, normal and ordinary depreciation excepted.

If default be made in the terms or conditions of the debt or debts hereby secured or of any of the terms of this mortgage, or in the payment of any instalments when due, or if the Mortgagor(s) shall become bankrupt or insolvent, or make an assignment for the benefit of creditors, or have a receiver appointed, or should the mortgaged property or any part thereof be attached, levied upon or seized, or if any of the representations, warranties or statements of Mortgagor(s) herein contained be incorrect or if the Mortgagor(s) shall abandon the mortgaged property, or sell or attempt to sell all or any part of the same, then the whole amount hereby secured shall, at the Mortgagee's option, become immediately due and payable, without notice or demand; and shall be collectible in a suit at law or by foreclosure of this mortgage. In any case, regardless of such enforcement, Mortgagee shall be entitled to the immediate possession of the mortgaged property with the rents, issues, income and profits therefrom, with or without foreclosure or other proceedings. Mortgagor(s) shall pay all costs, including reasonable attorney's fees, expenses of receivership and any additional expenses which may be incurred or paid. by Mortgagee in connection with any suit or proceeding to which it may be a party by reason of the execution or existence of this mortgage and in the event of foreclosure of this mortgage, Mortgagor(s) will pay to Mortgagoe, in addition to taxable costs, a reasonable fee for the search made and preparation for such foreclosure, together with all other and further expenses of foreclosure and sale, including expenses, fees and payments made to prevent or remove the imposition of liens or claims against the property and expenses of upkeep and repair made in order to place the same in a condition to be sold.

No failure on the part of the Mortgagee to exercise any of its rights hereunder for defaults or breaches of covenant shall be construed to prejudice its rights in the event of any other or subsequent defaults or breaches of covenant, and no delay on the part of the Mortgagee in exercising any of such rights shall be construed to preclude it from the exercise thereof at any time during the continuance of any such default or breach of covenant, and Mortgagee may enforce any one or more remedies hereunder successively or concurrently at its option.

All rights and obligations hereunder shall extend to and be binding upon the several heirs, successors, executors, administrators and assigns of the

TATE OF Illinois	1
COUNTY OF COOK SS:	IN WITNESS WHEREOF, said Mortgagor(s) hereunto set hand and seal-
	the day and year first above written
refore me, the undersigned, a Notary Public in and for said County and state, on this 19th day of	X Mery W. Symb (Seal)
November 191	Mortgagor ROTTY W. Pyrich
MOAempel.	(Seal)
ersonally appeared Kerry W.& Karen M. Lynch	Mortgage Karen M. Lynch
ersonally appeared 11011 / Was a first the fir	TOTAL S
NOTOF	(Seal)
nd acknowledged the execution of the above and foregoing mortgage.	Murigagui
utness my Signature and Seal	s the property of (Seal)
the Lake Cou	ntv Kecorder!
otary lyublic / () My Commission Expires	
4-19-94	
" OFFICIAL SEAL "	
" OFFICIAL SEAL " KERRY E. SLATTERY	
NOTARY PUBLIC STATE OF ILLINOIS	
MY. COMMISSION EXPIRES 4/19/94	
him had a second a se	
THE	THE PARTY OF THE P
	RSO
92008992 FOR VALUABLE CONSIDERATION, Mortgagee hereby sells, assigns at	ad transfers the within MORIGAGE to Columnat National Bank, 5231 Hohman
enue, Hammond, Indiana 46320.	
IN WITNESS WHEREOF, I have hereunto servey hand this	A) day of Janfuary 19 52.
IN WITNESS WHEREOF, I have hereunto set my hand this	A) day of Janfuary 19 52.
IN WITNESS WHEREOF, I have hereunto servey hand this	J.E. Pierce Builders, Inc.
IN WITNESS WHEREOF, I have hereunto servey hand this	J.E. Pierce Builders, Inc.
TEST: LULL	J.E. Pierce Builders, Inc.
IN WITNESS WHEREOF, I have hereunto servey hand this TEST: elly A. Abate Secretary	J.E. Pierce Builders, Inc.
TEST: elly A. Abate Secretary ATE OF Illinois SS:	J.E. Pierce Builders, Inc. By: J.E. Pierce By: Presiden
TEST: elly A. Abate Secretary ATE OF Illinois TOOK Secretary Secretary Secretary	J.E. Pierce Builders, Inc. By: J.E. Pierce By: J.E. Pierce Presiden
TEST: elly A. Abate Secretary ATE OF COOK Sounty OF COOK fore me, a Notary Public, in and for said County and State, this 31 s	J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Tatto
TEST: elly A. Abate Secretary ATE OF COOK Sounty OF COOK fore me, a Notary Public, in and for said County and State, this 31 s	J.E. Pierce Builders, Inc. By: J.E. Pierce By: Presiden
IN WITNESS WHEREOF, I have hereunto sermy hand this TEST: elly A. Abate Secretary ATE OF Illinois DUNTY OF COOK Ss: fore me, a Notary Public, in and for said County and State, this 3/ seconally appeared the above named Kelly A. Abate The Pierroe Resident Resident Secretary Resident R	By: J.E. Pierce Builders, Inc. By: J.E. Pierce Presiden Talle Aday of January as Secretary
IN WITNESS WHEREOF, I have hereunto sermy hand this TEST: Pelly A. Abate Secretary ATE OF Illinois FOR TOOK SS: FOR TOOK SS: FOR TOOK SON	By: J.E. Pierce Builders, Inc. By: J.E. Pierce By: J.E. Pierce Presiden Aday of Junuary as Secretary nt of J.E. Pierce Builders,
IN WITNESS WHEREOF, I have hereunto servey hand this TEST: elly A. Abate Secretary ATE OF Illinois FOUNTY OF COOK fore me, a Notary Public, in and for said County and State, this 3/ server serv	By: J.E. Pierce Builders, Inc. By: J.E. Pierce By: J.E. Pierce Presiden Aday of Junuary as Secretary nt of J.E. Pierce Builders,
IN WITNESS WHEREOF, I have hereunto servey hand this TEST: elly A. Abate Secretary ATE OF Illinois OUNTY OF COOK Street and I have hereunto servey hand this Secretary ATE OF Illinois Secretary ATE OF COOK Servey Public, in and for said County and State, this 3/ servey servey and State, this 3/ servey servey and J.E. Pierce as Preside the well known, and acknowledged the above and foregoing assignment.	By: J.E. Pierce Builders, Inc. By: J.E. Pierce Presiden Presiden Aday of Junuary as Secretary nt of J.E. Pierce Builders,
IN WITNESS WHEREOF, I have hereunto servey hand this TEST:	By: J.E. Pierce Builders, Inc. By: J.E. Pierce President Aday of Junuary as Secretary nt of J.E. Pierce Builders, 19 92 19 92
IN WITNESS WHEREOF, I have hereunto sermy hand this TEST: Pelly A. Abate Secretalry ATE OF Illinois FOUNTY OF COOK Fore me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for said County and State, this 3/2 store me, a Notary Public, in and for	By: J.E. Pierce Builders, Inc. By: J.E. Pierce By: J.E. Pierce Presiden Aday of Junuary as Secretary nt of J.E. Pierce Builders,
IN WITNESS WHEREOF, I have hereunto servey hand this TEST: elly A. Abate Secretary ATE OF Illinois OUNTY OF COOK Street and I have hereunto servey hand this Secretary ATE OF Illinois Secretary ATE OF COOK Servey Public, in and for said County and State, this 3/ servey servey and State, this 3/ servey servey and J.E. Pierce as Preside the well known, and acknowledged the above and foregoing assignment.	By: J.E. Pierce Builders, Inc. By: J.E. Pierce Presiden T day of Juneary as Secretary nt of J.E. Pierce Builders, 19 92 19 92
TEST: elly A. Abate Secretary ATE OF Illinois fore me, a Notary Public, in and for said County and State, this	J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Talle Aday of Juneary 19 9.2 as Secretary nt of J.E. Pierce Builders, My.Commission Expires. "OFFICIAL SEAL"
TEST: elly A. Abate Secretary ATE OF Illinois OUNTY OF COOK fore me, a Notary Public, in and for said County and State, this3/_s resonally appeared the above named Kelly A. Abate d J.E. Pierce as Preside me well known, and acknowledged the above and foregoing assignment. WITNESS my hand and notarial seal this3/_s CALUMET NATIONAL BANK P.O. BOX 69: HAMMOND, IN 46325 INSTALMENT LOAN DEPT.	By: J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Table Aday of Jawa and 19 9.2 as Secretary nt of J.E. Pierce Builders, Notary Public: My Commission Expires: " OFFICIAL SEAL " KERRY, Earl ATTERY
TEST: Colument Co	By: J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Table Aday of January 19 9.2 as Secretary nt of J.E. Pierce Builders, My Commission Expires. Weinty Public! My Commission Expires. WERRY, Earl SLATTERY NOTARY PUBLIC: STATE OF ILLINOIS
TEST: Colument Co	J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Talle Aday of Juneary 19 9.2 as Secretary nt of J.E. Pierce Builders, My.Commission Expires. "OFFICIAL SEAL"
TEST: LILLY A. Abate Secretary TATE OF Illinois FOUNTY OF COOK Setore me, a Notary Public, in and for said County and State, this 3/s Trisonally appeared the above named Kelly A. Abate May a State, this 3/s Trisonally appeared the above named Kelly A. Abate The side of the well known, and acknowledged the above and foregoing assignment. WITNESS my hand and notarial seal this 3/s+ day of State of the shown of t	By: J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Tay of Jawa 4 19 92 as Secretary nt of J.E. Pierce Builders, My Commission Expires WERRY, Ears LATTERY NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES 4/19/94
TEST: elly A. Abate Secretary ALE OF Illinois OUNTY OF COOK For a Notary Public, in and for said County and State, this 3/ stresonally appeared the above named Kelly A. Abate as Presider me well known, and acknowledged the above and foregoing assign.nent. WITNESS my hand and notarial seal this 3/st day of 4 CALUMET NATIONAL BANK P. O. BOX 69: HAMMOND, IN 46325 INSTALMENT LOAN DEPT.	J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden Title Aday of Juneary as Secretary nt of J.E. Pierce Builders, My Commission Expires WERRY, Ears LATTERY NOTARY PUBLIC: STATE OF ILLINOIS MY COMMISSION EXPIRES 4/19/94
TEST: Secretary A. Abate Secretary ALE OF Illinois FOUNTY OF COOK Found and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Notary Public, in and for said County and State, this 3/ streemen, a Presider as Presider as Presider as Presider as Presider as Presider and Notarial State and Notarial	By: J.E. Pierce Builders, Inc. Mortgagee By: J.E. Pierce Presiden T day of Jawa and Jaw

THIS INSTRUMENT PREPARED BY:

WESTERN TONE OF THE PROPERTY

c.