Com 163337. Hernardey

TICOR TITLE !!!S. HIGHLAND, INDIANA

PARTIAL RELEASE OF MORTGAGE 92008300

THIS IS TO CERTIFY THAT a certain mortgage executed by WILLIAM E. WATSON and LUCIA J. WATSON, husband and wife
and wife
to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 11th day of March 19.91., calling for the principal sum of \$ 70,000.00 being recorded in the records of Lake County, Indiana, in Document 91020440 Book Page is hereby released and satisfied as to:
LOT 106, IN HEATHER HIDLS SECTION 3, UNIT AN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69, PAGE 53, IN THE OFFICES OF THE RECORDER OF PAGE COUNTY, INDIANA
more commonly known as he 8463 wheeler ty 1 Resenter ville, IN 46375
and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.
IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Donald S. Kitchell vice President, and its corporate seal to be hereunto affixed and attested by its Commercial Loan Officer Castrer, this 4th day of February 19.92
ATTEST: CALUMET NATIONAL BANK Steven R. Danlkamp Commercial Doan Officer CALUMET NATIONAL BANK Donald S. Kitchell, Vice President
STATE OF INDIANA, LAKE COUNTY, 55: Before me, the undersigned, a Notary Public in and for said State and County, this 4th
of February 1992 personally appeared Donald S. Kitchell
Vice President, and Steven R. Dahlkamp Commercial Loan Officer EXSESS, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate scal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.
My Commission expires April 7, 1994 WITNESS MY HAND and official seal.

Deinidette M. Zeal

Bernadette M. Ziol ------ Notary Public

County of Residence: Lake This Instrument Prepared By:

Donald S. Kitchell, Vice President