TRANSAMERICA FINANCIAL CERVICES
109 West 86th Place
P.O. Box 10605
Morrillville, II4 46411-0065

92008869

S A Ť Î Š F A C Ť Î O N MORTGAGE 0 F

THIS CERTIFIES, that a certain Mortgage executed by
Terry D. Govert and Donna M. Govert, husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corpora- tion of the United States of America, on 30th day of July 19 77 in the amount of \$ 34,400.00 and recorded in Mortgage Record No./Plat Book
page <u>as Document No. 420970</u> in the Recorder's Office of <u>Lake</u> County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:
Lot 17, in Block 3, in Ridgeway Addition to Highland, as per plat thereof, recorded in Plat Book 20, page 24, in the Office of the Recorder of Lake County, Indiana.
IN: WITNESS WHEREOF, said Officens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 10th day of December 1991.
This Document is the property of
the Lake County Exercise Feberal Savings and Loan Association of Hammond
Attest:
Some Picket Anie & Brine ?
JoAnne Pickett Asst. Secretary Janice S. Dobrinich Asst. Vice President
STATE OF INDIANA) SS:
COUNTY OF Lake
Before me, the undersigned, a Notary Public in and for said County, this 10th day of December 1991, personally appeared Janice S. Dobrinich
the Assistant Vice President and Assistant Secretary respectively, of the
CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be
affixed thereon, pursuant to the authority of the Board of Directors of said
corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
WITNESS MY HAND and official seal. Arlana Voss Notary Public
My Commission Expires 10/3/93
County of Residence Lake
THIS INSTRUMENT PREPARED BY: Sherry L. Akev. Asst. Vice President

Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321