

92008712

FNMA NO. 1138355507
SERVICER 10618-000-8
SERVICER LOAN NO. 17700
FHA 152-047736 203

MORTGAGE ASSIGNMENT

For value received, Federal National Mortgage Association a corporation organized and existing under the laws of the United States, assigns to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 151 N. Delaware St., Indianapolis, In. 46204 Attn: Single Family Loan Management Branch its successors and assigns, but without representation, recourse or warranty, a certain mortgage dated June 30, 1978, made by Arlina Wheaton, an unmarried woman as mortgagor(s), to Lake Mortgage Company, Inc. as mortgagee, recorded as Document No. 477113, in Book No. _____, Page No. _____, in the office of the Recorder _____, Lake County, Indiana, together with the note secured thereby, the following described property situated in _____ Lake County, Indiana: Lot 6 in Block 17, in Junedale Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 19, Page 3, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 4904 Jefferson Street, Gary, IN 46408

"Without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialsmen's liens filed of record, the document is the property of the Lake County Recorder, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$22,584.66 Dollars together with the interest from the 1st day of July, 1991, at the rate of 9.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments."

Date: FEB 05 1992

WITNESSED:



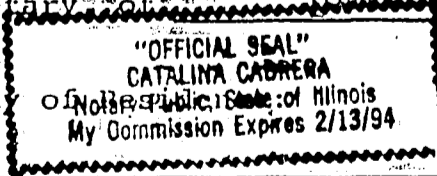
FEDERAL NATIONAL MORTGAGE ASSOCIATION

Denise M. Benn Assistant Vice President

ATTEST: Diane M. Massetti Asst. Secretary

STATE OF Illinois)
) SS
COUNTY OF COOK)

The foregoing instrument was acknowledged before me, a notary public commissioned in and for said County this FEB 05 1992 (date), by Denise M. Benn Assistant Vice President, and Diane M. Massetti Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION



Catalina Cabrera, Notary Public
My commission expires: _____

This instrument was prepared by Peter S. Briggs, President, of LAKE MORTGAGE COMPANY INC., 4000 West Lincoln Highway, Merrillville, Indiana, 46410-4371



Handwritten initials and scribbles