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FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

92008700

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDED IN THE RECORDER'S OFFICE
182 W. WASHINGTON ST.
LANSING, ILLINOIS 62450
769-0727 or 556-0100

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That The Steel City National Bank
of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

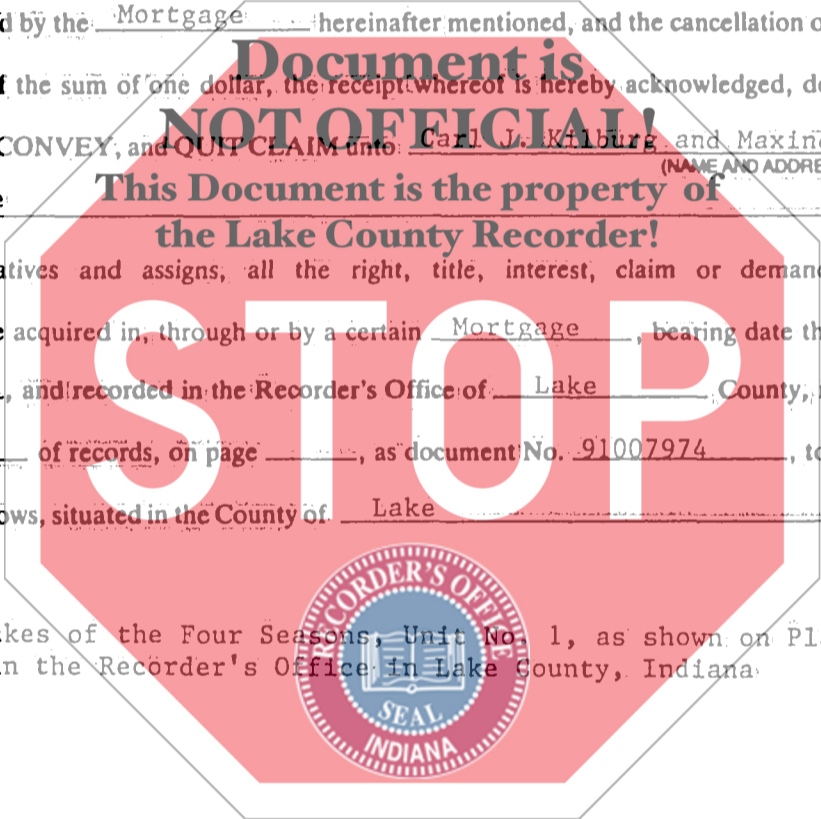
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Carl J. Kilburg and Maxine J. Kilburg,
(NAME AND ADDRESS)

husband and wife
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever.

they may have acquired in, through or by a certain Mortgage, bearing date the 8th day of
February, 1991, and recorded in the Recorder's Office of Lake County, in the State of

Indiana, in book of records, on page , as document No. 91007974, to the premises
therein described as follows, situated in the County of Lake, State of
Indiana

to wit:
Lot 68, Lakes of the Four Seasons, Unit No. 1, as shown on Plat Book 37,
Page 63, in the Recorder's Office in Lake County, Indiana.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Key #10-45-68

Address(es) of premises: 1030 N. Lakeshore Drive, Crown Point, Indiana 46307

Witness hand and seal , this 30th day of January 1992.

The Steel City National Bank of Chicago
By: Michelle M. Traez (SEAL)
Michelle M. Traez, Vice President

By: Pamela Cernetic (SEAL)
Pamela Cernetic, Loan & Trust Officer

This instrument was prepared by M. Mucharski, c/o 17130 Torrence, Lansing, IL 60438
(NAME AND ADDRESS)

STATE OF ILLINOIS, C.S. NO.
LAKE COUNTY
FILED FOR RECORD
FEB 11 11 31 AM '92
ROBERT IRON JACOBSON
RECORDER

900

STATE OF Illinois }
COUNTY OF Cook } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle M. Tracz personally known to me to be the Vice President of Steel City National Bank, a national corporation, and Pamela Cornetic, personally known to me to be the Loan & Trust Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan & Trust Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of December 1992.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
MARGARET A. MICHAJSKI
Notary Public, State of Illinois
My Commission Expires 9/17/93
Commission Expires _____
MARGARET A. MICHAJSKI
NOTARY PUBLIC



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: