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Annual Control of the	to LAKE FEDERAL SAVINGS & LOAN ASSOCIA	
Docu	April 19 73 , calling for 13,500.	
n Mortgage Record No19	8289 ACTHE Recorder is Office, LA	KE County
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WITNESS hand	This Document is the paperty of the Lake County Recorder!	oruary 1992
	LAKE FEDERAL SAVINGS & LOAN ASSOCIA	ATION
	AF Amil	-1:1
	Steve Grencik, Vice-President	المالية المستحدد المالية المستحدد المالية المستحدد المالية المستحدد المالية المستحدد المالية المستحدد المالية
	The state of the s	American construction of the second contract
kate of Indiana, Lake Count		(C)
	Before me, the saturation, a Notary Public in an 4th Sebruary	d for said County, this 2: Personally
	appeared Steve Grencik, personally	
	be the Viceoffresident of Lake Fede	
	Loan who	action of mortgage.
	Withous my Hand and official seal.	action: or mort sas
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