Com 165097 PREPARED TICOR TITLE INS. SUSAN M. BRISTOW HIGHLAND, INDIANA LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410 AND WHEN RECORDED MAIL TO LAKE MORTGAGE COMPANY, INC. 4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410 92008467 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LINCOLN; SERVICE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1992 executed by CHRIS H. ADKINS AND KIMBERLY A. ADKINS, HUSBAND AND WIFE to LAKE MORTGAGE COMPANY, INC. a corporation organized under the laws of THE STATE OF INDIANA MERRILLVILLE, INDIANA 464100 CUMENT IS and recorded in Document 929057 County Records. THE NORTH 13 FEET LOT 29 SOUTH 42 FEET OF LOT 28 IN COLFAX AND THE 2ND ADDITION TO GRIFFETH, AS PERTPEAT CHEREOF TRECORDED IN PLAT BOOK 34 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. POS GENERAL SERVICE OF THE SERVICE O William Harrison 0 8 Manual OTAN American Commonly known as: 1030 NORTH WHEELER AVENUE, GRIFFITH, INDIANA 46319
TOGETHER with the note or notes therein described of referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Read States Mortgage. DATE OF EXECUTION: JANUARY 27, 1992 LAKE MORTGAGE COMPANY, INC. STATE OF INDIANA **COUNTY OF** LAKE January 27, 1992 before me, the BY: Karen L. Williams (Date of Execution) ITS: Assistant Vice President undersigned, a Notary Public in and for said County and State, denin personally appeared Karen L. Williams known to me to be the BY: Susan M. Bristow Assistant Vice President ITS: Secretary Susan M. Bristow Secretary known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: by-laws or a resolution of its Board of Directors and that he school dies said instrument to be the free act and the over said solution. signed and sealed on behalf of said corporation pursuant to its Porter ... County, IN Octary Public My Com. My Commission Expines 3-28-94 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 118