TAX STATEMENTS: 11924 Homestead Heights Drive St. John, Indiana 46373

92008400

TRUSTEE'S DEED

| | | GROUP, with its principal office in dated 5/1/89 |
|--|---|--|
| _ does hereby RELEASE AND (| QUITCLAIM TO#Rustic Wood | crafters Inc. |
| | | ຕຸງ ເປັນ |
| of <u>Lake</u> Co | unty in the State of <u>Indiana</u> | , for and in consideration |
| of one dollar (\$1.00) and other | r good and valuable consider | ration, the receipt whereof is hereby: |
| acknowledged, the following de | escribed real estate in <u>Lake</u> | County in the State of |
| Indiana, to-wit: | | |
| | 12 -12 | [2/ |
| Lot #118*in the Schillton Hills | Subdivision Unit 3° to the To | wn of St. John as shown in the Plat |
| Book #068 Page 35, in the office of the Recorder in Lake County, Indiana. Common address: 9000 | | |
| Franklin Av., St. John, In. | | , |
| | | |
| IN WITNESS-WHEREOF, BANK | ONE TRUST GROUP, as trus | tee, has caused these presents to be |
| signed by its Vice President | NOT OFFI CITES AS | by its Asst Vice-President |
| and its corpor | ale scal recret hereto affixed | as and for the act and deed of said |
| corporation, this 31 day of | he Lake County Record | ler992 . |
| (Seal) | BANK ONE TR | UST GROUP as Trustee |
| ATTEST: | Ву: | |
| MIMM | | e Coche B |
| My John | - Chali | |
| TITLE Asst Vice President | TI | TLE Vice President |
| STATE OF INDIANA | UNDER'S OF | 29 (4). 19 |
| COUNTY OF LAKE | | |
| | SEAL STANK | |
| I,, a Notary Pox | olic in and for sale County ar | od State, do hereby certify that |
| Andres Roche and (| Gregory Grow pe | rsonally known to me to be the Vice |
| | | _, respectively of BANK ONE TRUST he same persons whose names are |
| subscribed to the foregoing ins | trument and appeared before | me this 31 day of January |
| , 1992 in person , | and severally acknowledged tument and caused the cornor | that as such said officers they signed rate seal of BANK ONE TRUST GROUP |
| to be affixed thereto, pursuant | to authority given by the Boa | rd of Directors of said corporation, as |
| their-free and voluntary act and for the uses and purposes there | | ntary act and deed of said corporation |
| Tor the uses and purposes then | om det fortin | A Mille 1 |
| WITNESS my hand and official My Commission Expires 10-19 | | A Resident of Lake County |
| wy Commission Expires 70 77 | / 2 | , Notary Public |
| This instrument prepared by: | Mark S. Lucas, Attorney at | Law |
| The mediament propaged by | s 2. 20000or de | |

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 7 1992

and M. antone

00305 700