92008385

INDEMNIFYING MORTGAGE

Return So: DEMOTTE STATE BANK Lowell Banking Center P.O. Box 346 Lowell, IN 46356

THIS INDENTURE WITH	ESSETH, That	Charles O. H	Kortokrax	and Gera	ldine	H. Kor	tokrax,	
Husband and Wife of Indiana, hereby the following descr	mortgage and wa ibed property i	rrant to the	e DEMOTTE y of	STATE B. Lake	ANK,	Jasper	in the County, _ and S	Indiana
Lot 3, Camelot, as positive of the Record	oer plat thereof Ier of Lake Coun	, recorded i ty, Indiana.	n (Plat Bo	ok 70 , p	age 2	4, in t	he Fib 10 12 27 111 392	57X17 95 T0 36 6 V 5 V 5 7 V 5 V 5
This mortgage is giral ready owing by sum of \$ 25,000 liability, of every of them, to the more and all indebtedness either of them, becomed them, becomed them, becomed the mortgager. In Witness Whereof have hereunto set February	kind character tgages hereafter that may accre oming surely or ly payable to sa binding upon the indebtedness is swithout regard but relief from t should become	krax and Ger mortgager s and is also and is also cand descri- created, s lendorser for aid Bank or e-mortgagor apaid. Thi dindebtedne valuation a necessary to ge, it shall tokrex and sea	given to said given to ption of uch as further than the said sank by respectively and apprairs of appoint not be n	Kortokr DeMotte secure a the mort ture loa ason of eriperso to it by remain i e shall me was m i hereby sement l a Recei ecessary	ax, Hill in gagor in a securing a de. A and a ws a to securing a de. A control of the securing a decrease of the securing	sband e Bank, debtedr s. Codvances ortgage ether s gnment force e the f The mo the sa nd with or any erve no	and Wife in the ness or or eithe s, overd or s aid ind or othe and ef ill amo ortgagor me shal attorn propert otice up	er drafts, or debt- er- t- bunt s s tl
State of Indiana								
County of Lake Before the undersign day of February	ned, a Notary Pu	ablic in and		County 19 92 ,	and S	tate th	is <u>3</u>	rd
Charles O. Kortokrax								
Acknowledged the exe therein set forth. Witness my hard and	ŔĴ	Dove and fo	a SOX	ortgage / LVNU	,	ار.	and pu	
My Commission Expire	s. September 25	, 1995		Count	y of 1	Residen	ce: Lak	ке
	(A)							

This instrument was prepared by: Guy A. Carlson, V.P. & Branch Manager