| | | Street |
|-------------------|--|---------------|
| | 92008297 QUIT-CLAIM DEEDGary, IN 4 | 6402 |
| | (r) | · : |
| 1 | This Indenture Witnesseth, That MARGIE REE DONALDSON | |
| | 1 | <u>ب</u> |
| | | ā) |
| | | |
| | Release and Quit-Claim to MARGIE REE DONALDSON, JAMES D. DONALDSON LEE V. DONALDSON, HAVEN L. DONALDSON, CONNOR MCNEAL DONALDSO | 001 |
| | JERETHA D: WILSON, ROSCELL D. DONALDSON, and MAVIS R. MILLER undivided 1/8th interest as joint tenants and not as tenants | an |
| >> (| common. County, in the State of Indiana , for and in consider | |
| | of TEN DOLLARS AND NO CENTS00/100 | Dollars. |
| | | |
| | and other valuable consideration, the receipt whereof is hereby acknow | vieagea, |
| | the following described Real Estate in Gary, Lake | County |
| | in the State of Indiana , to-wit: | |
| | Documentic | |
| | Lots Twenty (20) and Twenty-One (21), in | |
| | Block Nine (9) in Mid-City Realty Company's Central Subdivision, in the City of Gary, | |
| | Trissbown in Plats Boekproperage of in Lake County Indiana, commonly known as 247heprospectourse Recarder Indiana. | |
| >> (| 2477eprospecto serve Recarger Indiana. | |
| | Key No. 46-32-20 & 21 | |
| | | |
| | | |
| | DULY ENTERED FOR TAXATION SUBJECT TO PINAL ACCEPTANCE FOR TRANSPER. | |
| | | |
| | FEB 7 1992 | |
| | | |
| | auditorilake county | |
| | PEAL | |
| | WOJANA. | |
| | In Witness Whereof. The said MARGIE REE DONALDSON | |
| | TO WELLESS WILLESS WILLIAM TO THE BAIL TO THE TOTAL DONALL | |
| | has hereunto set her hand and seal, this day of | 19 |
| | 17 62 Cic 622 1 20 100 | (0.1) |
| سرو | MARGIE REE DONALDSON (Seal) | _(Seal) |
| | (Seal) | _(Seal) |
| | (Seal) | |
| | STATE OF INDIANA, COUNTY, 88: Lake | ma(wear) |
| | Refere me the understaned a Notary Public in and for said County 41- | i |
| }} () | 14th day of 10 1992 cam | e: |
| | | |
| 9 | Margu Keellonaldonand acknowledged the execution of the foregoing | instrument. |
| | Witness my hand and official sept. Was a september of the foregoing witness my hand and official sept. LAKE OF THE PARTY HOLD SEPTEMBER STATES OF THE PARTY HOLD SEPTEMBER STATES OF THE PARTY HOLD SEPTEMBER SEPTEMBE | AN O' CEANA |
| | my Commission expires. | stury Lupite. |
| | This instrument prepared by: Alton L. Gill, Jr., Atty. P.O. Box 356, Gar- | y IN 402 |
| | 402 | |

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