THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

## 92007907

## RELEASE OF MORTGAGE

DOUGLAS S. MOLCHAN AND DENISE		m,
DOOGLAS S. MODERAN JAND DENTSE	2.5 (1)	
	, on th	
day of May 19 85, securing	*** .	
one hundred eighty-four + 45/1	· · · · · · · · · · · · · · · · · · ·	
which mortgage was duly recorded as-Document Number	or 804715 or in More	gage Record
at pages	in the office of the Recorder ofLAk	(E
County, Indiana, on 28th day of May	, 19.85, and subsequently are	orte son shangi
<u>xxxxxxxxxxxxxxxxxxxxxxxx</u> ,,,,, <u>x</u>	<u>xx</u> kx <u>xxxxxxxxxxxxxxxxxxxx</u>	«xxxxxx
******	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	************
Vainberxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	nent is	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ин же жинь
KXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
Dated this G day of		
	NIEMEYER FARM SERVICE, INC.	·
	BY: Vames Kenter	nu
	HON WIEMETER, PRESIDE	SIV D
TATE OF INDIANA , COUNTY OF	AKF. SS:	<del></del>
Before me, the understaned, a Notary Public in a	nd for said County and State this	day of
JADHAKY NY PERENNINA	pointd Niemeyer Farm Service,	Inc.
By: Leroy Niemeyer, President		<del></del>
nd acknowledged the execution of the foregoing Release of ame and affixed my official scal	of Mortgage. In witness whereof, I have hereunto so	ubscribedimy
ly commission expires: 11-13-93	thrigan Definer	
ry contains ion expires:	NOTAR	Y PUBLIC County
	Trodition of Linear Land	
TATE OF TAVOI AND, COUNTY OF	LAKE , SS:	1 2 M
Before me, the undersigned, a Notary Public in a	nd for said County and State, personally appe	area
SAMES KRESTAN , President ar	dSec	retary known
me to be such Officers of NIEMEYELF	AVM SEXUICE and holos	owledged the
xecution of the foregoing Release of Mortgage, as su	ch officers, for and on behalf of said Corpora	ation and by
uthority of its Board of Directors.	Tay!	0 -
Witness my hand and notarial seal this	$\underline{\hspace{1cm}}$ day of $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ $\underline{\hspace{1cm}}$ , 19	<u>, 7                                   </u>
ty commission expires: 11-13-93	Glorgan Helper	
My commission expires: 11-13-93	NOTARI	PUBLIC
This instrument was prepared by GERALD M. B	ISHOP, ESQ., Attor	ney At Law
Merrillville	COLD HWY  IN COAMIGH ALLEN COUNTY BAR ASSOCIATION 7-61	5 Rev 8-08
telephone:	738-2988	