THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

RELEASE OF MORTGAGE 92007831

| DAVID N. BUCHAN and CATHERINE | E E. BUCHAN to Janet Reth DuBois |
|--|---|
| | , on the 19th |
| ay of February 1986, securing the pr | |
| The day of | |
| | Dollars (\$\frac{1,500.00}{}\) |
| hich mortgage was duly recorded as Document Number | • • |
| # 8.41819 at pages one ii | |
| ounty, Indiana, on 3rd day of March | , 19 86, and subsequently assigned and the |
| dikonxxxx xxxxxxxxxxxxx | #XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| ***** | And Andrewsky and Holomore, which will have the state of |
| HOMBOX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| NOTOFF | ANXIOX KIENNY SO SO SO STANSON XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| This Document is 1 | the property of |
| xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | is hereby Released and Satisfied. V Recorder! |
| Dated this 6th day of January | 19 <u>92</u> . |
| 90 | ET BETH DUBOIS MESHORY |
| 6 ⁄AN 2 0″4 | 1 West 111th Street 1115Q. S. Washi |
| FIK | .A. Janet Beth DuBois |
| Chi | cago, Illinois 60643-60655 |
| THE TWO IS | mak ss. |
| TATE OF ILLINOIS , COUNTY OF | SS: |
| Before me, the undersigned a Notary Public in and for s | id odman |
| Before me, the undersigned a Notary Public in and for s | and County and State this C. Cday of |
| JANURARY, 19 22, personally appeared | Janet Beth DuBois McSharry. |
| nd acknowledged the execution of the foregoing instrument. I | n witness whereof, I have hereunto subscribed my |
| ame and affixed my official seal. | |
| Iy cominission expires: OFFICIAL SEAL " MARY O'LEARY REPUBLIC, STATE OF ILLINOIS COMMISSIONER PURPS, 10/13/93 | Mary a Obeaux |
| OFFICIAL SEAL " | NOTARY PUBLIC |
| REPUBLIC STATE OF ILLINOIS | Resident of Count |
| TATE OF THE PROPERTY OF THE PR | |
| Before me, the undersigned, a Notary Public in and for s | aid County and State, personally appeared |
| , President and | , Secretary known |
| was to be such Officers of | and asknowledged the |
| erme to be such Officers of | ers, for and on behalf of said Corporation and by |
| uthority of its Board of Directors. | |
| Witness my hand and notarial scal this day | of, 19 |
| | |
| ly commission expires: | to the second of |
| • | NOTARY PUBLIC |
| | Resident of Count |