

L. 17 THE PARK 1ST ADDN TO TN OF GRIFFITH, REC. IN PB 36 PG 43, LAKE CO. 165696

Highland
BANK OF HIGHLAND/MIKE
3238769

SATISFACTION OF MORTGAGE

92007820

This Certifies, That a certain Mortgage executed by ...DEARLD. C. KINLEY...

FEB 7 8 54 AM '92
RECORDED

Document is BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322
on 8TH day of DECEMBER 19 87 calling for \$ 13,258.11 and recorded
in Mortgage Record No. 954802 the Lake County Recorder LAKE County.
State of Indiana, has been fully paid and satisfied, and the same is hereby released.



WITNESS MY hand and seal, this 3RD day of FEBRUARY 19 92

BANK OF HIGHLAND
Donald L. Harris
DONALD L. HARRIS, VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 3RD day of FEBRUARY 19 92, PERSONALLY APPEARED DONALD L. HARRIS, VICE PRESIDENT FOR BANK OF HIGHLAND AND



acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

COUNTY OF RESIDENCE:
LAKE

Betty L. Stammis
Notary Public.
BETTY L. STAMMIS

This instrument prepared by: DONALD HARRIS, VICE PRESIDENT
My Commission expires 1/27/95

TICOR TITLE INSURANCE
Crown Point, Indiana

700
tc