

TICOR TITLE INSURANCE
Highland, Indiana

163192

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, Indiana 46411 **92007803**

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to ~~The Ramapo Bank~~ _____, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, January 30, 1992 executed by Sandra L. Cronwell to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____, as Document Number **92007802** in the office of the Recorder for Lake County, State of Indiana, and re-recorded in Book Number _____ at page(s) _____, as Document Number in the Office of the Recorder for _____ Conty, State of _____, described as follows:

Lot 33 in Scherland Park 3rd Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 51 page 52, in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA
FEB 11 5 53 AM '92
RECORDED
COUNTY CLERK

More Commonly known as 513 Ben Drive, Schererville IN 46375

Together with (1) the Note or Notes described in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

In Witness Where of, The Said Assistant Vice Presidents of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 30th day of January 19 92

Craig S. Pratt A.V.P.
Craig S. Pratt, Assistant V.P.
STATE OF INDIANA, Lake County, ss:

Karen Matthews A.V.P.
Karen Matthews, Assistant V.P.

Before me, the undersigned, a Notary Public in and for said County, this 30th day of January, 19 92, came Craig S. Pratt, Assistant V.P. and Karen Matthews, Assistant V.P.

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires: 5-14-94

County of Residence: Lake

Margarita Thompson
Margarita Thompson

This Instrument was Prepared By: Patty Croft

700
K