THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK, SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

MAIL TAX BILLS TO:

92007708

TAX KEY NO: 36-24-20

E

Mr & Mrs John A Sullivan QUIT-CLAIM 1650 Lake Avenue

Whiting, IN

This indenture witnesseth that JOHN A. SULLIVAN, an unmarried man

LAKE of

County in the State of

INDIANA

Releases and quit claims to JOHN A. SULLIVAN and CARLOTTA S. SULLIVAN husband and wife as tenants by the entireties

of LAKE

County in the State of INDIANA

for and in consideration of One (\$1.00) Dollar and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE in the State of Indiana, to wit:

in the City of Mammon recorded in Plat Book 14, page 6, in the Office of the Recorder of Lake County Principals

the Lake County Recorder!

More Commonly known and referred to as: 1650 Lake Avenue

Whiting, IN 46394

#36-24-20

This conveyance is subject to taxes for the year 1991 payable in 1992 and all taxes payable thereafter, and all specific assessments and unpaid portions thereof levied upon and against said real estate and payable subsequent to the date hereof; this conveyance is further subject to all ordinances, building codes, and other conditions, restrictions, limitations, easements, dedications and questions of survey, if any, whether or not shown in any instruments or records. questions of survey instruments or records

State of Indiana,

LAKE

County, ss:

Before me, the undersigned, a Notary Public in and for said County day of January,

and State, this 29 personally appeared:

JOHN A. SULLIVAN

Day of January,

JOHN A. SULLIVAN

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRAZERER.

> 1992 FE3 5

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my of-ficial seal. My commission expires 11/27 1995 _1995 ficial seal. My commission expires_

> Holdenuth GOLDSMITH Notary Public

xxx n. AUDITOR LAKE COUNTY

00190

Resident of -

, Attorney at Law

This instrument prepared by Joni M. Ritzi

DANKO & GOLDSMITH DANKO & GOLDSMIIN
1500 - 119th Street, P.O. Box 510
PRINTED BY THE ALLEN COUNTY INDIANA BAR ASSOCIATION
(REVISED 6/87)

MAIL TO:

Whiting, IN