

164412

ASSIGNMENT OF MORTGAGE

92007529

For the value received, Suburban Mortgage Co., Inc. (Assignor) hereby assigns, transfers, sets over and delivers to Trustcorp Mortgage Company (Assignee) a certain Mortgage dated January 27, 1992, executed by Gary E. Puschak and Cynthia M. Puschak, husband and wife, the Mortgagor therein, to Assignor as the Mortgagee therein, and duly recorded on 2-3-92 in Mortgage Record 92006565, page , in the Lake County, Indiana, Recorder's Office, together with the note or notes therein described which such mortgage secures. This assignment is made without recourse and without warranties.

In witness whereof Suburban Mortgage Co., Inc. has hereunto set its hand and seal this 27th day of January, 1992.

Lot 33 in North Mill, as per plat thereof, Suburban Mortgage Co., Inc. recorded in Plat Book 49 page 2, in the Office of the Recorder of Lake County, Indiana, and amended by Certificate of Correction recorded October 10, 1979 as Document No. 554026.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

By Leonard Niepokoj, President

ROBERT J. ...

FEB 6 9 02 AM '92

STATE OF INDIANA ...

TICOR TITLE INSURANCE

ATTEST:

Ruby Niepokoj Secretary

STATE OF INDIANA ) ) SS: ) ) COUNTY OF LAKE ) )

Before me, a Notary Public in and for said County and State, personally appeared Leonard Niepokoj and Ruby Niepokoj, known to me to be the President and Secretary, respectively, of Suburban Mortgage Co., Inc., who acknowledged the execution of the foregoing Assignment of Mortgage for and on behalf of said Corporation and who, being first duly sworn, stated that they are duly authorized to execute such Assignment by resolution of the Corporation's Board of Directors.

Witness my hand and Notarial Seal this 27th day of January, 1992.

My commission expires: 10/13/94

Catherine A. Kasarda Catherine A. Kasarda

This instrument was prepared by: Leonard Niepokoj SUBURBAN MORTGAGE CO., INC. 500 West Lincoln Highway, Suite F Merrillville, Indiana 46410

Resident of Lake County

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