

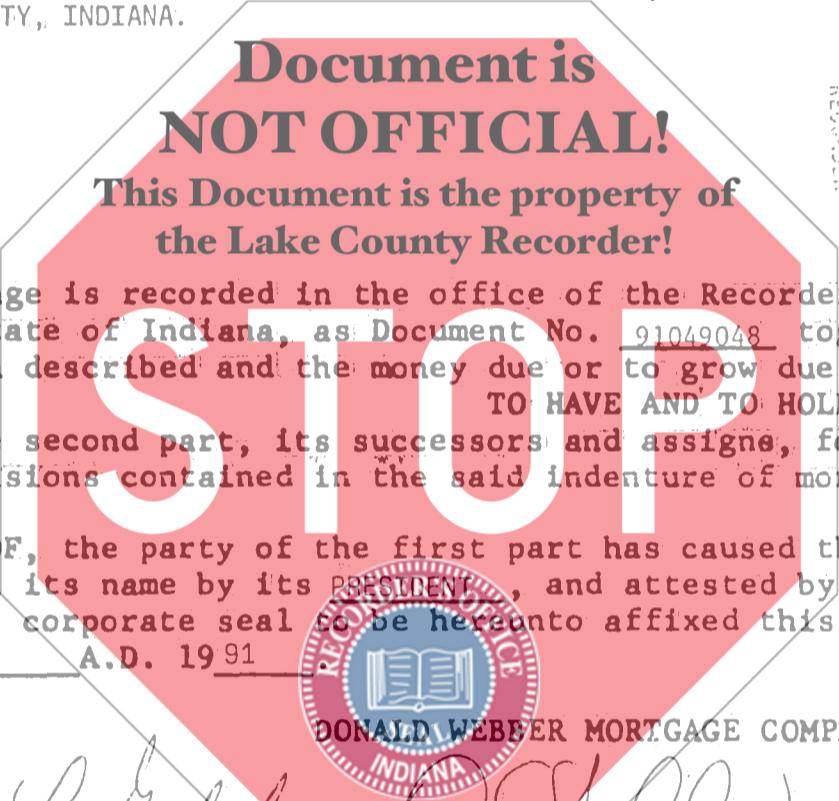
LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46033

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY, INC. organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana, Party of the First Part, for value received, has granted, bargained, sold assigned, transferred and set over, and by these presents does grant, sell assign, bargain, transfer and set over without recourse ~~and without warranty~~ ~~either expressed or implied, of any kind,~~ unto: First Federal Savings and Loan Association of Rochester, 67 Chestnut Street Rochester New York 14604 Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 26th day of SEPTEMBER, 19 91 made by

EDWARD W. MAGIERA to it, securing the payment of one promissory note therein described for the sum of FIFTY THREE THOUSAND FOUR HUNDRED FIVE AND NO/100-----  
-----DOLLARS. (\$ 53,405.00 )

and all right, title and interest in and to the premises situated in the County of LAKE, and State of Indiana and described in said mortgage as follows:

LOT 5, BLOCK 2, ENGLEHART'S COUNTRY CLUB MANOR 2ND ADDITION, AS SHOWN IN PLAT BOOK 34, PAGE 13, LAKE COUNTY, INDIANA.



STATE OF INDIANA  
FILED  
FEB 5 8 39 AM '92  
LAKE COUNTY RECORDER

Which said mortgage is recorded in the office of the Recorder of LAKE County, in the State of Indiana, as Document No. 91049048 together with the said note therein described and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ~~SECRETARY~~ **PRESIDENT**, and attested by its ~~SECRETARY~~ **COMPLIANCE OFFICER** and its corporate seal to be hereunto affixed this 26th day of SEPTEMBER A.D. 19 91



DONALD WEBBER MORTGAGE COMPANY, INC.

ATTEST: Cynthia L. Gerlach BY: D. E. Webber  
CYNTHIA L. GERLACH, COMPLIANCE OFFICER D. E. WEBBER, PRESIDENT  
STATE OF INDIANA  
COUNTY OF LAKE

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 26th day of SEPTEMBER, 19 91.

My Commission expires:  
JANUARY 6, 1995  
COUNTY OF RES.: LAKE

Donna J. Kozubal  
DONNA J. KOZUBAL Notary Public

THIS DOCUMENT WAS PREPARED BY D. E. WEBBER, PRESIDENT OF DONALD WEBBER MORTGAGE COMPANY, INC. 2834 HIGHWAY AVENUE, HIGHLAND, IN 46322

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